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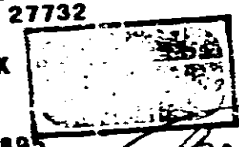
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

27732
9005

Prepared by:
LINDA DEWITTE
AMERICAN HOME FINANCE, INC.
1250 WEST NORTHWEST HIGHWAY, # 700
PALATINE, ILLINOIS 60667

This space for Recorder's use:

After recording send to:
FORTUNE BANK, A SAVINGS BANK
16120 ~~OR~~ 19 NORTH
SUITE 138
CLEARWATER, FLORIDA 34624-5895



LENDERS
TITLE GUARANTY
4801 Emerson St., Suite 192
Palatine, IL 60067
(708) 303-6200

92797033

Box 291

For value received, the undersigned hereby grants, assigns and transfers to:
FORTUNE BANK, A SAVINGS BANK, P.O. BOX 6100,
CLEARWATER, FLORIDA 34618-6100

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
October 7, 1992 and executed by

WALTER T. TYZENHAUS AND LAURIE A. TYZENHAUS, HIS WIFE, IN JOINT TENANCY

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE
OF ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY,
SUITE 700, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. Page

(s) as document No. COOK County Records, State of ILLINOIS
described hereinafter as follows:
LGT 558 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTH WEST QUARTER (1/4) AND PART OF
THE NORTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 6, TOWNSHIP 37 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 24-06-318-021-0000

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COMMONLY KNOWN AS:
8128 ORCHARD LANE, BRIDGEVIEW, ILLINOIS 60455

Together with the note or notes therein described or referred to, the money due and to become
thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

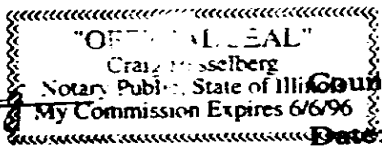
by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

by: John M. Ratkovich
President (Affix Corporate Seal)

Witness

State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and
State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn
by me, did say that he/she is the President of the corporation named herein which executed the
within instrument, that the seal affixed to said instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or
a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free
act and deed of said corporation.



Notary Public: Craig Hesselberg
Commission Exp: 6/6/96

County: Cook
Date: 10/7/92

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Property of Cook County Clerk's Office
8/27/03

DEPT-01 RECORDING
1#5555 TRAN 9346 10/27/92 10:55:00
#7117 # E *--92-797033
COOK COUNTY RECORDER