

UNOFFICIAL COPY

92797059

for 2911

1/7 2

Prepared by:
WHEN RECORDED MAIL TO:
COUNTRYWIDE FUNDING CORPORATION
P.O. BOX 7024
PASADENA, CALIFORNIA 91109-8974

COUNTRYWIDE
LOAN #:

ESCROW/CLOSING #:

CASE #:

PARCEL I.D. #:

DEPT-01 RECORDING \$25.00
T#5555 TRAN 9352 10/27/92 11:07:00
#7143 E *-92-797059
COOK COUNTY RECORDER

SPECIFIC POWER OF ATTORNEY

92797059

KNOW ALL MEN BY THESE PRESENTS, that I, SUE A. GAINES
herewith nominate, constitute and appoint JASON L. PALMET
my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty;
to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

SEE ATTACHED

whose address is 539 Camanche Trail Wheeling, IL 60090

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or
bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of
whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and
documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage
loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such

BR # 711031

2588

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6507.6425

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SCHEDULE C

Commitment No: 711031
Owners Policy No: OP 0
Loan Policy No: LP 0

The land referred to in this commitment/policy is situated in the state of Illinois, County of COOK and is described as follows:

15017 217

THAT PART OF LOT 81, IN MALIBU UNIT 1, BEING A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1979 AS DOCUMENT NUMBER 24976095 LYING NORTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 81, 53.90 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, TO A POINT ON THE EASTERLY LINE OF SAID LOT 81, 29.90 FEET, MEASURED ALONG SAID EASTERLY LINE, NORTHWESTERLY OF THE SOUTHEAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

03-09-408-C41

END OF SCHEDULE C

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documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to Oct. 20, 1992 shall be revoked.

[Signature]
Principal

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ACKNOWLEDGMENT

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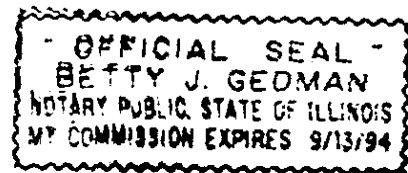
State of Ill
County of Cook

On October 8, 1992, before me, the undersigned, a Notary Public in and for said County and State personally appeared SUE A. GAINES

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

[Signature]
Notary Public in and for said County and State



My Commission expires 9-13-94

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