

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

92797311

RELEASE OF MORTGAGE

Loan No. 620463-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JIMMIE LEE HALL AND BARBARA ANN HALL, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 19 727 420, to the premises therein described to-wit:

LOT 318 IN FERNWAY UNIT 5 SUB of W $\frac{1}{4}$  of NW $\frac{1}{4}$  of SEC 26, T 36 N, R 12, E of the 3rd P.M., acc to the plat thereof rec August 20, 1959 as Doc. 17635903, in COOK CO, ILL.

Property Address: 8721 - 170TH STREET ORLAND PARK, IL 60477  
Permanent Index No. 27-26-112-008-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this October 14, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: Annex Walton  
Loan Servicing Officer

By: [Signature]  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

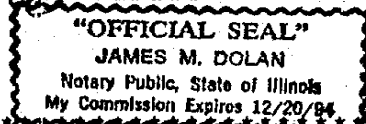
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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Jim Dolan /mk  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Notary Public



73.50  
59

\*\*\*\*\*  
\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*  
\*\*\*\*\*

Recorder's Box No. \_\_\_\_\_

Mail to:  
MR. & MRS. JIMMIE LEE HALL  
8721 - 170TH STREET  
ORLAND PARK, IL 60462



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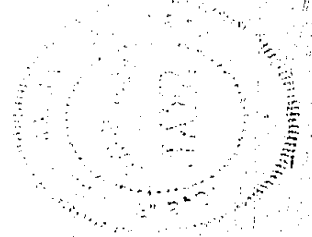
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**0002**	
RECORDIN #	23.00
92797311 #	
POSTAGES #	0.50
SUBTOTAL	23.50
TOTAL	23.50
CASH	24.00
CHANGE	0.50

10/27/92

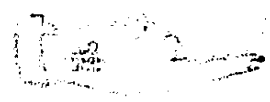
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Property of Cook County Clerk's Office