

UNOFFICIAL COPY

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

..... ANTHONY F. BIAMONTE AND MARGARET BIAMONTE, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 8TH day of MAY A.D. 19 72., and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 21-898-669. . . . and a certain Assignment of Rents dated the 8TH day of MAY A.D. 19 72. . . . and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 21-898-670. . . . to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOT 2 IN BLOCK 2 IN ELSDON, BEING JOHN G. EARLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 134 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

S1317407

PROPERTY ADDRESS: 3635 W. 51ST STREET
CHICAGO, IL. 60632
PERMANENT INDEX NO. 19-11-306-007-0000

Handwritten initials: J3AA

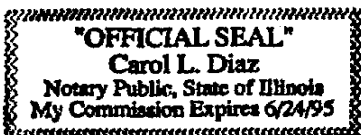
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IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary this 2ND day of OCTOBER A.D. 19 92.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Elaine P. Mankus* VICE President
Attest: *Aida N. Kurshus* ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, CAROL L. DIAZ a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ELAINE P. MANKUS personally known to me to be the VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and AIDA N. KURSHUS personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this ... 2ND ... day of OCTOBER A.D. 19 92.

Carol L. Diaz
NOTARY PUBLIC

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

BOX _____

TO _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

Property of Cook County Clerk's Office

Box 97

DEPT-01 RECORDINGS \$23.00
T48888 TRAN 4036 10/27/92 09:28:00
#5522 G *-92-797325
COOK COUNTY RECORDER

9279325