

# UNOFFICIAL COPY

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ILLINOIS  
RELEASE DEED  
Loan No.: 910887-9  
PIF: 8-13-92

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

**KNOW ALL MEN BY THESE PRESENTS**

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: BENJIMEN J. PRATOLA AND CHERLYN A. PRATOLA, HIS WIFE

Name of Mortgagee:

LAND OF LINCOLN SAVINGS & LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #22684410, MTG DATE APRIL 1, 1974

Address of Property: 2929 Ernst

Franklin Park IL 60131

Tax ID No.: 12-28-118-010

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: September 04, 1992

HOUSEHOLD BANK, F.S.B.

*Patricia K. Gruenloh*

PATRICIA K. GRUENLOH  
Assistant Vice President

State of Illinois)  
County of DuPage )

On September 04, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this September 04, 1992.

*Phyllis D. Chapman*  
Notary Public/Commission Expires:



" OFFICIAL SEAL "  
PHYLLIS D. CHAPMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/22/96

92797365

When recorded, please return to: Benjamin J. Pratola  
2929 Ernst  
Franklin Park IL 60131

IL624

DEPT-01 RECORDINGS 123.00  
T#8988 TRAN 4037 10/27/92 09:58:00  
#5562 G \*-92-797365  
COOK COUNTY RECORDER

8/31/92

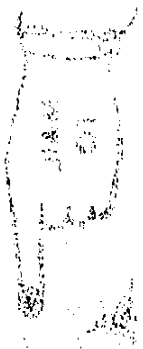
Handwritten initials: JB 510 M

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Property of Cook County Clerk's Office

7-10-1990

99826226



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Loan No.: 910887-9

9 2 7 9 7 3 6 5

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 22 IN MARCONI ADDITION TO FRANKLIN PARK, A SUBDIVISION OF  
LOTS 1 TO 4 IN BLOCK 10 IN TURNER PARK LAND ASSOCIATION'S  
SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP  
40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

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