THIS SYSTRUMENT WAS PREPARED BY M. BUKSNES 8705 WEST 95 STREET, HICKORY HILLS, II DEED OF RELEASE (Cornoration) This Deed of Release Witnesseth, That COMMERCIAL CREDIT LCANS, INC. a Corporation, organized and existing under the laws of the State of <u>DELAWARE</u> and having its principal place of business in ____COOK _, owner and holder of the note evidencing the debt secured by (State) JEWEL THOMAS AND INEZ THOMAS, HUSBAND AND WIFE, AS JOINT TENANTS mortgage executed by _ 89, and recorded DECEMBER 12 DECEMBER 8 dated__ _, 19__ __ of _____cook____(County) in the office of the RECORDER under Document No. 89592019 in B ___ at Page_ __in Book. _____, for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit: LOT 39 (EXCEPT THE VEST 3 FEET THEREOF) AND THE WEST 10 FEET OF LOT 40 IN BLOCK 3 IN HERRON'S SUBDIVISION OF 50 ACRES IN THE EAST 戈 OF THE NORTH 戈 OF SECTION 30, TOWNSHIP 38 WORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDINGS T#0000 TRAN 1165 10/27/92 15:#:00 PERMANENT TAX NO: 20-30-104-035 #--72-77848le #2457 # COOK COUNTY RECORDER In Witness Whereof, these presents have been executed under the seal of said Corporation. pursuant to due authority, this _____ day of ____ Attest: Assistant Secretary CORPORATION ACKNOWLEDGEMENT State of County of 1 day of OCTOBER _____, 19_92 A.D., before ine, appeared On this ... M.W. HAUGHT _____ to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS. INC. ____, a __DELAWARE and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said M.W. HAUGHT acknowledged said instrument to be the free act and deed of said corporation. In Witness Whereof, Lhave hereunto set my hand and affixed my notarial seal at my office in

(State)

OFFICIAL SEAL

MOTHERY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXP. OCT. 5, 1595

COOK

My Commission CCC 3566-E Printed in U.S.A. 7/80

UNOFFICIAL COPY

Stoperity of Cook County Clerk's Office

08:08:28

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