a corporation, organiza	ed and existing u	nder the	laws of the	State ofDE	LAWARE	
and having its princips						•
ILLINOIS.	, ow	ner and h	older of the	note evidenc	ing the debt s	ecured by
(State) mortgage executed by						· ·
dated MARCH 2						•
in the office of the _Ri under Document No	CORDER	of	COOK		ILLINOIS (State)	
under Document No	92138521 in Bo	ook	at P	age	, for value	received,
does hereby release in						
property therein descri						•
QUARTER OF THE SOUTHE SOUTHEASET QUARTER OF PRINCIPAL MERIDIAN, I PERMANENT TAX NO: 19-	SECTION 28, 1 N COOK COUNTY,	OWNSHIP ILLINO	38 NORTH, IS	RANGE 13,	EAST OF THE	THIRD
PERMANENT TAX NO: 19-	-28-407-031 AVE) 19-28-	407 - 032	90#T . Ac#	00 TRAN 1166	19/27/92 15:: 2-79848
		4			DOK COUNTY RE	
		(,		
in Witness Whe	eof, these preser	its have t	ech sxecute	d under the s	eal of said Co	rporation,
pursuant to due author	ity, this $\frac{1}{}$	day	of School	ER	, 1 9 92 .	
Attest:						
		<u>-</u>	Ву	22 hr //m	uk!	····
	Assistant Se	cretary		0,	Vice	President
	CORPORA	TION AC	KNOWLEDG	EMENT T	/	
State of County of		} 88.	•		2,	
-					92 755.53	a .
	day of	•	•		1/0	
M.W: HAUGHT					nown, who be	Y .
duly sworn, did say the	it he is the Vice f	President			LOANS, INC.	
			, a <u>D</u>	ELAWARE	Co	rporation,
and that the seal affixe	d to the foregoing	g Instrum	ent is the co	orporate seal	of said corpor	ation and
that said instrument wa	is signed and sea	aled in be	half of sald	corporation b	y authority of	its Board
of Directors, and said_	M.W. HAUGHT					
		frag act	and deed of	said corpora	tion.	
acknowledged said insi	trument to be the	HOU WOL	Wild 4000 01	oura corpora	110111	

UNOFFICIAL COPY MANAGEM TO SERVE THE

Property of Cook County Clark's Office

PLEASE RETURN TO COMMERCIAL CREDIT 8705 W. 95th STREET MICKORY HILLS, IL 60457

FB106438