This Lease Subordination Agreement is	made this 14th day
of October , 19 92 by Chi S. W	hang
(hereinreferred to as "Prior Party",).	
WHEREAS, Prior Party is the Lessee or a	ssignee of Lessee of
the following lease documents referred	
1. Lease dated <u>5-1-91</u>	,19 made by
James S. Kang	
Chi S. Whang  the real estate described in Exhibit "A	
· O.	•
	as assignor and
as	
All of which aforedescrized documents are h	erein referred to as
COOK COUNTY OF HADIS the "Prior Pary Lease Documents".	6
1992 OCT 2" PN 2-50 92	798859 .
WHEREAS, Prior Party has agreed with A	MERICAN HATIONAL BANK
OF LANSING ("Bank") that the Price Party L	ease Documents shall
be subordinated to the lien of the Bank in a	ll respects evidenced
by the liens and encumbrances hereafter rafe	rred to.
NOW THEREFORE, for value received, Pr	ior Party for itself,
its successors and assigns, hereby subordin	ates the lien of the
Prior Party Lease Documents in all respects	to the lien created
by the following documents relating to th	e Property and the
indebtedness segured thereby in favor of the	Bank.
(a) Mortgage dated 10-14-1992	, 19 92 made by
American National Bank of Lansing as Trustee under Trust Agreement dated 3-17-8 in and avor of Baknown as Trust \$2040-723	nk and recorded on
Vetuber 27, 1992 in the offi	
Deeds of COOK County, Illinois as D	
(b) Assignment of Rents dated 10-14-9:	
American National Bank of Lansing as under Trust Agreement dated 3-17-87; and known as Trust \$2040-723	Trustee n favor of Bank and
recorded on Uctober 27, 1992	
	ounty, Illinois as
Document   92798858 .	
, (c)	•

Property of Cook County Clark's Office

This Agreement shall be binding upon the Prior Party, its, successors and assigns and shall enure to the benefit of the Bank and its successors and assigns.

This Agreement may not be modified except in writing and such modification must be signed and acknowledged by Bank.

IThis	λgreement	has been	executed a	as of th	ne day an	d year	irst
above	written.			• ~	<b>3</b> .		
			$\bigcirc$		3-	10	
			Chi S. W	nang			
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	/	0	By:				
		C/X	169		•		
ATTEST	r	9					
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Its							
STATE	OF ILLINOIS		<u>'</u>				
COUNTY	Y OF	) S.S )	0/			•	
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for s	said County	in the Stat	te aforese	129, DC	HEREBY (	CERTIFY	that
Chi	& Whas	Cij	and	4/5		······································	<del></del>
person	nally known	to me	the same	person	s whose	names	ore
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purpos	ses therein	set forth.		•		5	
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STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH-1/4 OF SECTION 6 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH-THIRD PRINCIPAL MERIDIAN ( EXCEPT THAT PART LYING WEST OF A LINE .50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 7 LOT 7 IN BLOCK 1 IN BERGER AND JACOB'S SURDIVISION OF BLOCK 9 IN CONVEYED TO THE CITY OF CHICAGO A. DEED DATED DECEMBER 13, 1926 AND RECORDED MARCH 18, 1927 AS LOCUMENT NUMBER 9584171), IN COOK EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE COUNTY, ILLINOIS.

16000-10-05 CN1 9

3. Gosphand, Concord

80909 B

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Exhibit "A"

92798859

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