UNOFFICIAL COPY 2

92798092

#859867 CARLSON

OFDEED RELEASE

STATE OF ILLINOIS COUNTY OF COOK

5/27845

KNOW ALL MEN BY THESE PRESENTS, That the PEOPLES SECURITY LIFE INSURANCE COMPANY, a North Carolina corporation, for and in consideration of the payment of the indebtedness secured by the Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto SHIRLEY T. CARLSON, MARRIED TO DONALD T. CARLSON, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Deed, bearing date the 16th day of October, 1985, and recorded on the 29th day of October, 1985, in the Recorder's Office of Cook County, Illinois, as Document No. 85-258814, to the premises therein described, situated in Cook County, Illinois, as follows, to wit:

SITUATE: See attached description

together with [11] the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PEOPLES SECURITY LIFE INSURANCE COMPANY by assignment from Great marican Federal Savings and Loan Association, dated the 21st day of December, 1990, has caused the presents to be signed by its Second Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed, this 15th day of April, 1992.

PEUPLES SECURITY LIFE INSURANCE COMPANY

Evans, Assistant Secretary

92798092

Second Vice President Nelis,

DEPT-01 RECORDINGS

\$23.00

T48888 TRAN 4046 10/27/92 15:26100 45946 * G *-92-798092 COOK COUNTY RECORDER

STATE OF KENTUCKY COUNTY OF JEFFERSON

I, Valerie Guess-Heil, a Notary Public in and for said County, and State aforesaid, DO HEREBY CERTIFY that Wayne R. Nelis, resonally known to me to be the Second Vice President of PEOPLES SECURITY LIFE INSUPANCE COMPANY, a corporation, and James C. Evans, personally known to me to be the A.sistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instruments, appeared before r. this day in person and severally acknowledged that as such Second Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary at and as the free and voluntary act of said corporation, for the uses and purposes the ein set

GIVEN under my hand and Notarial seal this 15th day of April, 1991

Valerie Guess-Heil, Notary Public My Commission Expires: March 31, 1994

SHIGAGO, ILLINOIS SOSOS

This instrument was prepared by:

James C. Evans, Attorney Commonwealth Building 680 Fourth Avenue Louisville, Kentucky 40202

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To Cot County Clert's Office

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Those parts of Lots One (1), Lot Two (2), and Lot Three (3) (taken as a tract) in Owner's Subdivision of Lots 1, 2, 3, 4, and 5 in Block Three (3) of Tempel's Resubdivision of that part of the West Half (1/2) of the Northeast Quarter (1/4) of Section 28, Town 42 North, Range 13, East of the Third Principal Meridian, lying East of the Chicago and Milwaukee Electric Mailway right-of-way and North of the village limits of Kenilworth, Cook County, Illinois, in Book of Plats 98, Page 9, fixed as Document No. 4133672, described as follows:

Parcel 1: Commencing at the N.E. corner of Lot 1 in said Owner's Subdivision, thence S. 0°-34'-30" E. along the East line of said Lots 1, 2, and 3 in Owner's Subdivision, 123.76 ft.; thence S. 89°-25'-30" W., 25.13 ft. to the point of beginning; thence S. 0°-34'-30' 2, 19.40 ft.; thence S. 89°-25'-30" W., 47.06 ft.; thence N. 0°-34'-30" W., 19.40 ft.; thence N. 89°-25'-30" E., 47.06 ft., to the point of beginning, in Cook County, Illinois.

Parcel 2: Commencing at the W.E. corner of Lot 1 in said Owner's Subdivision; thence E. 0°-34'-30" E. along the East line of said Lots 1, 2, and 3, in said Owner's Subdivision, 149.95 ft. to the S.E. corner of Lot 3; thence West along the South line of Lot 3; 120.07 ft. to the S.W. corner of Lot 3; thence N. 0°-34'-30" W. along the West line of Lots 1, 2, and 3; 5.0 ft. to the point of Leginning; thence continuing N.ly along said West line of Lots 1, 2, and 3; 10.0 ft.; thence N. 90°-00'-00" Er 20.0 ft.; thence S. 0°-34'-30" E.; 10.0 ft.; thence S. "90°-00'-00" W. 20.0 ft. to the point of beginning in Cook County, Illinois.

Together with all those certain easements for the benefit of Parcels 1 and 2 as set forth in the Preservation declaration of the Winnetka-Warwick Townhomes dated June 1, 1962, and registered in the office of the Registrar of Titles on August 17, 1982, as Document No. 3270840.

93798092

Property Address: 84 WARWICK

PIN # 05-28-200-045

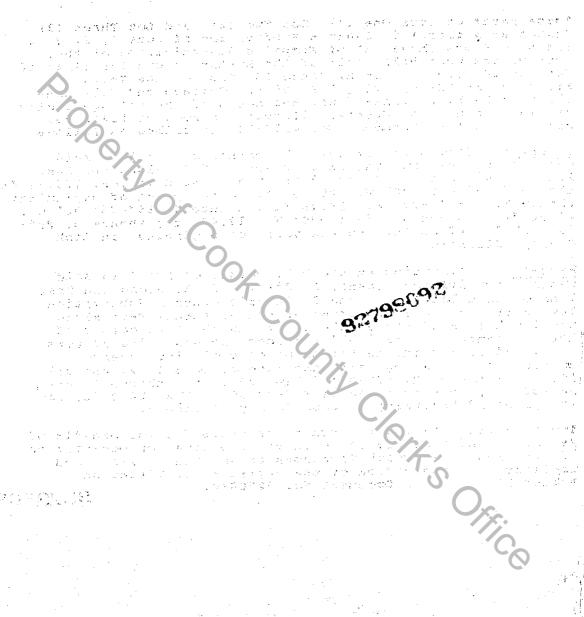
PIN #

Mortgagor: CARLSON

PIN # 05-28-200-046

Loan #10508076

UNOFFICIAL COPY



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