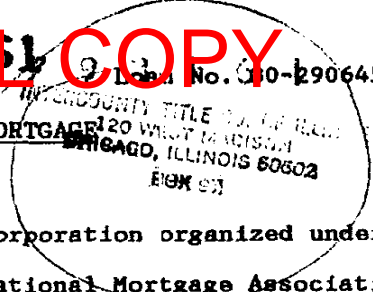


UNOFFICIAL COPY

92798161 9 Lib. No. 00-2906450-0008

SATISFACTION OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS, that FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under an Act of Congress and existing pursuant to the Federal National Mortgage Association Charter Act, having its principal office in the City of Washington, District of Columbia, and an office for the conduct of business at 510 Walnut Street, Philadelphia, Pennsylvania, 19106, DOES HEREBY CERTIFY, that a certain indenture of mortgage, bearing date the 10th day of July, 1987, made and executed by Andrew G. Rimner and Donna M. Rimner, husband and wife, to Peterson Bank to secure payment of the principal sum of Forty Thousand Dollars (\$40,000) and interest, and duly recorded in the Office of the Clerk of the County of Cook, in Instrument 87393710 on the 15th day of July, 1987, which mortgage was thereafter assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION, by Assignment duly recorded in said Office in Cook County and which mortgage has not been further assigned of record, IS PAID, and does hereby consent that the same be discharged of record.

. DEPT-01 RECORDINGS \$27.00
. T48888 TRAN 4048 10/27/92 15:56:00
. #6017 + G * -92-798161
. COOK COUNTY RECORDER

Said Mortgage was assigned to Midwest Mortgage Services, Inc. by virtue of an assignment recorded July 16, 1987, Instrument 87393711 and said mortgage was further assigned to Federal National Mortgage Association. The east 100 feet of the west 1120 feet of the south 250 feet of the north one-half of the northeast one-fourth of the southeast one-fourth of Section 24, Township 41 North, Range 11, east of the third principal meridian in Cook County, Illinois.

92798161

Dated the 9th day of June, 1992.

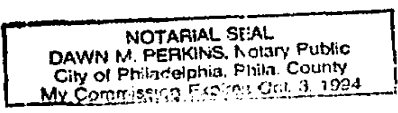
ATTEST: FEDERAL NATIONAL MORTGAGE ASSOCIATION
By: [Signature]
ROBERT J. HEARN
ASSISTANT REGIONAL VICE PRESIDENT

COMMONWEALTH OF PENNSYLVANIA: : SS
COUNTY OF PHILADELPHIA :

On the 9th day of June, 1992, before me personally came ROBERT J. HEARN to me known, who, being by me duly sworn, did depose and say that he resides at 3900 Wisconsin Avenue NW Washington, DC 20016; that he is the Assistant Regional Vice President of Federal National Mortgage Association, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that he signed his name thereto by like order.

My commission expires: [Signature] (SEAL)
NOTARY PUBLIC

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