RECORDER'S OFFICE BOX NO.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

92 OCT 28 AM ID: 03

92799674

92799674

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

	· · · · · · · · · · · · · · · · · · ·	, does hereby REMISE, CONVEY,	•
QUIT CLAIM unto	PATRICK J. SPOHNHOLTZ	AND RAE SPOHNHOLTZ, his w	ife
ecorded in the Regorder	by a certain Mortgage dated the _ r's Office (or if the property is rep	gistered, filed in the Registrar's Offic	er A.D., 1986, and cook County,
n the State of Emois	as Document Number <u>86403</u>	, to the premises therein d	lescribed as follows, to wit:
Northwest 1/4 of	the Northeast 1/4 and	esites, a Subdivision of that Part of the Northead Center Line of 5th Avenue	st c
in Section 33, T	lownalde 39 North, Range	e 12, East of the Third	
Principal Meridi	an, in Cook County, Il.	linois.	
COMMONLY KNOWN A		LaGrange Park, Illinois (60525
	Conk		
ituated in the County opportaining.	Cook and State of Illine	ois, together with all appurtenances	and privileges belonging or
	EOF, The said LA GRANGE F	DERAL SAVINGS AND LOAN ASS	SOCIATION, has caused its
orporate seal to be affix a Assistant Secretary,	ed, and has caused its name to be	of gne to these presents by its Vice of er A.D., 19 92.	President, and attested by
********	LA	GRANCE FEDERAL SAVINGS A	ND LOAN ASSOCIATION
SAVINGS 1/6		$\mathcal{O}_{\mathbf{x}}$	
CORPOA C	Ву	. Water	
3		H. M. LTPSITY	Vice President
1925		test: Mil Bur	w _
40,	ות	W. H. LEWIS	Assistant Secretary
		41	
ate of Illinois)		``C)
ounty of Cook)			
	blic in and for said County in the State	Moresald, DO HEREBY CERTIFY that	
H. M. LIPSEY		and w. H. LEWIS	DERAL JAVINGS AND LOAN
SROCIATION, and personal	iv known to be the same persons whose	names are subscribed to the foregoing inst	rument, appear to before me this
y in person and severally at re-President and Assistant	cknowledged that as such Vice Presiden Secretary of said corporation, as their	t and Assistant Secretary, they signed and free and voluntary act, and as the free and	d voluntary act and deed of said
poration, for the uses and	purposes therein set forth.	October A.D., 19 92	
GIVEN under my hand at		CM de	
·	"OFFICIAL SEAL" {	Deldon Mindend	
	Notery Public, State of Minols Cook County		Notary Public
} M	y Commission Expires Feb. 10, 1993 }		
OR THE PRO	ITECTION OF THE	OWNER, THIS REI	LEASE SHALL
		*	
E FILED WI	IH IHE KECUKUE	R OF DEEDS IN WI	1025 OLLIPE
UT MODICA	CE OD DEED OF	TOUCT WAS EUGH	
ne mukiga	GE UK DEED UF	TRUST WAS FILED.	
			DOV 222
LaGrange Feder	ral Savings & Loan Asso	ciation	BOX 333
o: One North LaG	range Road	This instrument was prepared by:	
		1	
LaGrange, III:	inois 60525	H. M. LIPSEY	

UNOFFICIAL COPY

Doorty of Colling Clark's Office

SCHEEST.

La Grange Federal Savings and Loan Association Release Aeed
By Corporation