

UNOFFICIAL COPY

SPECIFIC POWER OF ATTORNEY

10/2
I, MARK DEERING, of
ORANGE, County, State of CALIFORNIA, have made, constituted and
appointed, and do by these presents make, constitute and appoint BARBARA DEERING, ATTORNEY-IN-FACT,
for me and in my name, place, and stead, for the purpose of signing any and all Deeds, Affidavits, Note(s), Deed(s)
of Trust, Mortgages, Settlement statements, HUD Forms, VA Forms, FHA Forms, and any and all other
documents incidental and relating to the purchase and/or financing of the property known as:

LOT 44 IN BLOCK 6 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION IN
THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COON COUNTY, ILLINOIS

TIN# 14 32 226 004 0000

also known as 2051 N. Bissell, Chicago, Illinois 60614

I FURTHER HEREBY make, constitute and appoint my aforesaid attorney-in-fact to sign, seal, and acknowledge
and deliver the same, and do all such acts, matters and things in relation to the purchase and/or financing of my
interests in said property located in CHICAGO, ILLINOIS, as I might or could do if acting personally.

FURTHER, THIS POWER OF ATTORNEY shall remain in full force and effect until revoked, suspended or
terminated by a document executed and acknowledged by me and recorded among the Land Records for
COOK, County, State of ILLINOIS. This Power of Attorney shall be
binding on me, my heirs, successors, assigns, executors, administrators and personal representatives, and any
person receiving this Power of Attorney shall be entitled to rely on the authority herein given until and unless a
document expressly revoking the power, wherein given is recorded among the aforesaid Land Records.

NOTWITHSTANDING anything herein contained to the contrary, this Power of Attorney shall not terminate or
be affected or impaired by my disability, it being my express intention that this Power of Attorney shall survive
my disability.

WITNESS the following signature and seal this 6th day of OCTOBER, 1992


MARK DEERING
(SEAL)

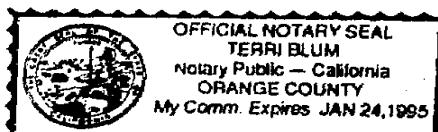
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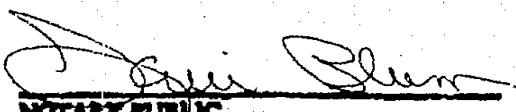
STATE OF California

COUNTY OF Orange, to wit:

I, the undersigned Notary Public, in and for the County and State aforesaid, whose commission expired on the
24th day of JANUARY, 1995, do hereby certify that
MARK DEERING, whose name is signed to the foregoing
Specific Power of Attorney, has acknowledged the same before me in my jurisdiction aforesaid.

GIVEN under my hand this 6th day of OCTOBER, 1992.




NOTARY PUBLIC

DMU 339 MURKIN 10/87

MAIL TO:

SEARS MORTGAGE CORPORATION
565 LAKEVIEW PARKWAY, SUITE 210
VERNON HILLS, ILLINOIS 60061

BOX 333

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