

PREPARED BY

THOMAS RANK
ALUMNI MORTGAGE SERVICES, INC.
1300 IROQUOIS DRIVE, SUITE 245
NAPERVILLE, ILLINOIS 60563
AND WHEN RECORDED MAIL TO

UNOFFICIAL COPY

92 MAR 11 PM 3:15

RECORDER
DU PAGE COUNTY

Plamey

92799112

92799112

NAME ALUMNI MORTGAGE SERVICES, INC.
ADDRESS 1300 IROQUOIS DRIVE, SUITE 245
CITY & STATE NAPERVILLE, ILLINOIS 60563
ATTN: KAREN L. PANKONIN
IOMC7457723

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
INDEPENDENCE ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 27, 1992, executed by
MARVIN GREEN AND PATRICIA A. GREEN, HUSBAND AND WIFE

TO ALUMNI MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1300 IROQUOIS DRIVE SUITE 245, NAPERVILLE, ILLINOIS 60563
and recorded in Book/Volume No. , page (s) , as Document
No. ~~92-799112~~ *92799112*, DUPAGE County Records, State of Illinois described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

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01-24-112-042

92799112

COMMONLY KNOWN AS 2102 MALLARD LANE, HANOVER PARK, ILLINOIS 60103

DEPT-01 RECORDING \$23.00
T#1111 TRAN 9352 10/27/92 15:19:00
#4933 * -92-799112
COOK COUNTY RECORDER

*Assignment of Mortgage being re-recorded to keep in
consecutive order *92799111*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

ALUMNI MORTGAGE SERVICES, INC.
AN ILLINOIS CORPORATION

On FEBRUARY 27, 1992 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared THOMAS RANK
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: THOMAS RANK
It's: PRESIDENT

By: *92799112*
It's: *92799112*

Witness: *Elizabeth J. Handzel*

Witness: *Karen L. Pankonin*
OFFICIAL SEAL
KAREN L. PANKONIN
Notary Public, State of Illinois
My Commission Expires APRIL 27, 1994

Notary Public *Karen L. Pankonin*
DUPAGE County, IL
My Commission Expires APRIL 27, 1994

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92799112

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Lot 9 (except the West 36.25 feet thereof) in Block 22, in Hanover-Army Trail Unit Number 7, being a Subdivision of part of the Southwest quarter of Section 13, and part of the North half of Section 24, all in Township 40 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded October 27, 1977 as Document R77-98193, in DuPage County, Illinois.

Property of Cook County Clerk's Office

R92 - 42345

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