

# FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 92799203

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION  
 (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION  
 a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PAUL V. ROSSETTI AND GAYLE A. ROSSETTI, HUSBAND AND WIFE  
 of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 15TH day of JANUARY, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 90038702 in Book \_\_\_\_\_ of records, Page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

UNIT 57 IN LOT 4 IN BREMENTOWNE ESTATES UNIT NUMBER 7 BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY OF LOT 4 WHICH SURVEY IS ATTACHED AS EXHIBIT A-1 TO THE DECLARATION MADE BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 8-2910 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21661327 DATED OCTOBER 8, 1977 TOGETHER WITH AN UNDIVIDED 4.8949 PERCENT INTEREST IN SAID LOT 4 AFORESAID (EXCEPTING FROM SAID LOT 4 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
 T#3333 TRAN 7074 10/27/92 15:30:06  
 #1130 #\*-92-799203  
 COOK COUNTY RECORDER

27-24-101-020-1002

COMMONLY KNOWN AS: 7720 West 109th Street, Tinley Park, Illinois 60477

### 92799203

situated in the TINLEY PARK County of COOK, in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS \_\_\_\_\_ hand and seal, this 30TH day of SEPTEMBER, 1992  
ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORP.

By: [Signature]  
 D. N. WURST, Vice President  
 Attest: [Signature]  
 DONNA TRAFTON, Assistant Secretary

STATE OF TEXAS }  
 COUNTY OF DALLAS } SS

### 92799203

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D. N. WURST, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

personally known to me to be the same person(s) whose name(s) ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that THEY signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 30TH day of SEPTEMBER, 1992

[Signature]  
 Notary Public

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION  
 (Name) P.O. BOX 650001  
DALLAS, TEXAS 75265-0001  
 (Address)



# 2350

# UNOFFICIAL COPY

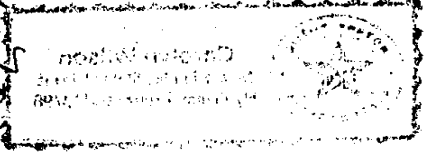
Property of Cook County Clerk's Office

002566726



JAMES F. KIRK  
ATTORNEY AT LAW  
7646 W. 159th ST.  
ORLAND PARK, IL 60462

*James F. Kirk*



COOK COUNTY CLERK'S OFFICE