

RELEASE OF MORTGAGE ON TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consider a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

92800921

REC'D BY  
CLERK OF COURTS  
COOK COUNTY  
SEP 28 1992

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 423.50  
T#4444 TRAN 0010 10/28/92 10:18:00  
#4291 # \* - 92-800921  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP.  
11109 SUNSET HILLS RD RESTON, VA. 22090

UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HOWARD D. MEYERS AND ADRIENNE MEYERS, HIS WIFE  
(NAME AND ADDRESS)  
613 MAPLE COURT MT. PROSPECT, IL. 60056

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 19 day of AUGUST, 19 76, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 23627635, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

The North 20.50 feet of the South 107.84 feet (except the East 26.0 feet thereof) and the North 12.0 feet of the South 98.83 feet of the East 26.0 feet of the following described tract of land: The East 128.17 feet of the West 320.67 feet of the North 173.66 feet of the South 251.16 feet of Lot 3 in Maple Crest Subdivision, a subdivision of part of the North East 1/4 of Section 34, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Ind. No. 03-24-200-100-0000  
Property Address 613 N. Maple Court, Mt. Prospect, IL 60056

together with all the appurtenances and privileges therunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION  
Karen M. Prante, Assistant Treasurer  
has caused these presents to be signed by its President, and attested by its Secretary, and its corporate seal to be hereto affixed, this SEP 28 1992 day of SEP 28 1992, 19 92.

FEDERAL HOME LOAN MORTGAGE CORPORATION

By [Signature]  
Karen M. Prante, Assistant Treasurer  
Attest: [Signature]  
Nancy Hirat, Assistant Secretary

925/1

This instrument was prepared by MARIA V. FORTUN 730 N.W. 107 AVE., SUITE 410 MIAMI, FL. 33172  
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

JAY A. SLUTZKY  
Attorney at Law  
7749 N. Milwaukee Ave.  
Niles, Illinois 60714  
GEORGE E. COLE  
LEGAL FORMS



Property of Cook County Clerk's Office

CARLOS ALVAREZ, Notary Public  
My Commission Expires:  
October 31, 1996

NOTARY PUBLIC

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

puruant to authority given by the Board of \_\_\_\_\_ DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the \_\_\_\_\_ ASSISTANT SECRETARY

\_\_\_\_\_ a corporation, and \_\_\_\_\_ personally

Nancy Hiral

personally known to me to be the \_\_\_\_\_ Assistant Treasurer of the \_\_\_\_\_ FEDERAL HOME LOAN MORTGAGE CORPORATION

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Karen M. Pratte

\_\_\_\_\_ a notary public

STATE OF \_\_\_\_\_ VIRGINIA }  
COUNTY OF \_\_\_\_\_ FAIRFAX }  
SS. \_\_\_\_\_

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