

UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

328000.44

LOAN NO. 87102232

RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JANET M. THULLEN AND WILLIAM H. THULLE, HER HUSBAND

all the rights, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded XXXXXXXI in the Recorder's: XXXXXXXX Comity, Illinois, in Book ---- on page ---- , as Document No. 27188690 office of COOK to the premises, therein described to-wit:

LOT 19 (EXCEPT THE SOUTH 20 FEET) AND ALL OF LOT 20 AND THE SOUTH 11 1/3 FEET OF LOT 21 IN BLOCK 4 IN UNIVERSITY SUBDIVISION OF THE SOUTH HALF OF LOT 20 AND ALL OF LOTS 21 AND 22 IN GEGRS SMITH'S SUBDIVISION OF SOUTH PART OF QUILMETTE RESERVATION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IILINGIS.

COMMONLY KNOWN AS:

2745 Asbury

60201 Evanston, IL

TAX I.D.# 05-35-313-012-0000

DEPT-01 RECORDING

COOK COUNTY RECORDER

92800944



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION bath bereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary. this 7TH day of OCTOBE's 19 92

BELL FEDERAL SAVINGS AND LOAST &

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly anthorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS	INSTRUMENT	WAS	PREPARED	BY"

J. COOPER Bell Federal Savings and Loan Association

Mail to:

79 West Monroe Street Chicago, Illinois 60603

OFFICIAL SEAL JILL D. MURPHY

RY PUBLIC, STATE OF ILLINOIS Commission Expires

😤 Recorder's Box. No......

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