

UNOFFICIAL COPY

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RELEASE OF MORTGAGE BY CORPORATION LOAN NO. 01-188471-1

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

PARCEL 1: THE SOUTH 1/2 OF LOT 21 AS MEASURED ON THE EASTERLY AND WESTERLY LINES THEREOF IN ROBERT HARTLETT'S SIMPSON STREET ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 21 THENCE NORTH ON THE EAST LINE THEREOF, 100.19 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF LOT 21 AS MEASURED ON THE EASTERLY AND WESTERLY LINES THEREOF, THENCE WESTERLY ON THE AFORESAID NORTH LINE 124.0 FEET TO A POINT, THENCE SOUTHERLY AT RIGHT ANGLES TO SAID NORTH LINE, 110.80 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 21, THENCE EASTERLY ON THE SOUTHERLY LINE OF SAID LOT 21, 115.15 FEET TO THE POINT OF BEGINNING

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PARCEL 2: THAT PART OF THE SOUTH 1/2 OF LOT 21 AS MEASURED ON THE EASTERLY AND WESTERLY LINES THEREOF IN ROBERT HARTLETT'S SIMPSON STREET ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 21; THENCE NORTH ON EAST LINE THEREOF, 100.19 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF LOT 21, AS MEASURED ON THE EASTERLY AND WESTERLY LINES THEREOF; THENCE WESTERLY ON THE AFORESAID NORTH LINE, 124.0 FEET TO A POINT; THENCE SOUTHERLY AT RIGHT ANGLES TO SAID NORTH LINE, 110.80 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 21; THENCE EASTERLY ON THE SOUTHERLY LINE OF SAID LOT 21, 115.15 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

for and hereby received whereof is DORE MAVRAKIS, hereby

A BACB P.I.N. 10-18-204-134 0000

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 19th day of APRIL, A.D. 1991, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 91189582, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 21st day of OCTOBER 19 92

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President

Attest: [Signature] Assistant Secretary

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STATE OF ILLINOIS COUNTY OF COOK

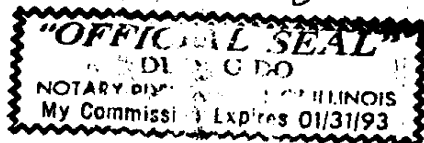
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21st day of OCTOBER A.D. 1992

This instrument was prepared by

Notary Public

RAYMOND F. SEIFERT ST. PAUL FEDERAL BANK FOR SAVINGS 8700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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Box 34

Release of Mortgage

BY CORPORATION

**THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635**

Mail to:

Loan No. 01-192491-8

Name Theodore Mavrakis

Address 6600 Beckwith Road

Morton Grove, Illinois 60053

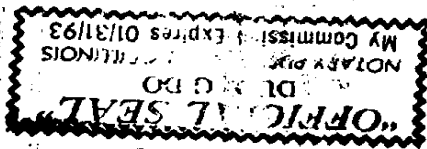
Unit #5.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



RAYMOND F. SEIBERT
ST. PAUL FEDERAL BANK FOR SAVINGS
8700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Notary Public

This instrument was prepared by

Given under my hand and notarial seal, this 21st day of OCTOBER A.D. 1992
voluntary act and deed of said corporation for the uses and purposes therein set forth.
authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:

STATE OF ILLINOIS
COUNTY OF COOK

92 OCT 28 PM 12:14 92800062

ST. PAUL FEDERAL BANK FOR SAVINGS
By: *[Signature]*
MARY LOU DANKOWSKI
Vice President
Attest: *[Signature]*
MARSHALL REYNOLDS
Assistant Secretary

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 21st day of OCTOBER 1992

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 19th day of APRIL A.D. 1991, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 91189582 of Records, on page 1, and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No. 91189582, and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

A BACHLOR hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto THEODORE MAVRAKIS, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

a corp and St Interest

at the

92800062 RELEASE OF MORTGAGE BY CORPORATION 01-188471-1

92800062

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Schulke

73955302

29 Aug

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Box 333

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Mail to:

Loan No. 01-192491-8

Name Theodore Mavrikis

Address 6600 Beckwith Road

Morton Grove, Illinois 60053

Unit #5.

BOX 333 - TH

Property of Cook County Clerk's Office

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