

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B. F/K/A NORTH WEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

GEORGE M. SADLICKI, A BACHELOR & PATRICIA A. SCHMIT, A SPINSTER

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

NORTH WEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

bearing date the 17TH day of AUGUST, A. D. 1979, and

recorded in the Recorder's Office of COOK County in the State of Illinois, in

Book of Records on Page as Document 3114704

and through mesne assignments

of record assigned to

by a signment dated and recorded in said County and State in

Book of Records on Page as Document to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

92800255

LOT ONE (1) IN C.A. GOELZA' COUNTRY CLUB ADDITION, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) (EXCEPT THE SOUTH 428.50 FEET THEREOF) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NO. 1321898.

DEPT-11 RECORD TOR \$0.00
T#1111 TRAN 9395 10/28/92 11:51:00
#5059 * -92-800255
COOK COUNTY RECORDER

PROPERTY ADDRESS: 1018 HICKORY N ; ARLINGTON HEIGHTS, IL 60004
PERMANENT INDEX NUMBER: 03-29-211-013-0000

DEPT-11 RECORD TOR \$23.00
T#1111 TRAN 9385 10/28/90 11:40:00
#5042 * -10-800255
COOK COUNTY RECORDER



92800255

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

NORTH WEST FEDERAL SAVINGS AND LOAN ASSOCIATION NOW KNOWN AS IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B.

has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this

20TH day of OCTOBER, A. D. 1992

LASALLE TALMAN BANK, F.S.B.

This instrument prepared by CAROL D. MILLER

By: *Kathleen A. Burton*
KATHLEEN A. BURTON, LOAN SERVICING OFFICER

Name: LASALLE TALMAN HOME MORTGAGE CORP
Address: 4242 N. HARLEM AVE
NORRIDGE, IL 60634

Attest: *Pamela Taylor*
PAMELA TAYLOR, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



BOX 352

23.00
7M

UNOFFICIAL COPY

State of ILLINOIS

S.S.

3,

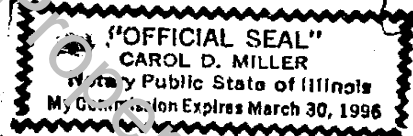
CAROL D. MILLER

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
KATHLEEN A. BURTON, LOAN SERVICING OFFICER of the within named
LASALLE TALMAN BANK, F.S.B.
 and **PAMELA TAYLOR, LOAN SERVICING OFFICER**, personally known to me to be the same
 persons whose names are subscribed to the foregoing instrument as such **LOAN SERVICING OFFICER**
 and **L.S.O.**, respectively, and to me personally known to be such officers of said
 appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
 own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
 said **L.S.O.** did also then and there acknowledge that he, as **custodian** of the corporate seal of
 said * , did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
 and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 20TH day of OCTOBER 1992

Carol D. Miller
 CAROL D. MILLER
 Notary Public



Property of Cook County Clerk's Office

Box

005 0255
 0280 0255
**SATISFACTION OF
 MORTGAGE**

LASALLE TALMAN BANK, F.S.B.

-10-

GEORGE M. SADLICKI
 PATRICIA A. SCHMIT
 1018 HICKORY N
 ARLINGTON HTS., IL 60004