NOFFICIAL COPY ,,

Loan #: Prepared By: Doc-Tech, Inc. 350 W. Kensington, Suite 105B Mt. Prospect, IL 60056

And When Recorded Mail To: First Home Mortgage Corporation 950 N. Elmhurst Rd., Suite 108 Mount Prospect, IL 60056

BOX 392

92801461

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FBS Mortgage Corporation , a Nevada corporation P.O. Box 1195, Minneapolis, MN 55440 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 9, 1992 executed by Samue I devisenheit , a single person and Charles A. Tupta single person

to First Home Mortgage. Corporation a corporation organized under the laws of the State of Illinois and whose principal place of busines, is 950 N. Elmhurst Rd., Suite 108, Mount Prospect, IL 60056, and recorded as Document %o. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows: 92801460

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-28-118-045-1056 Commonly known as: 431 Oakdale 15A, Chicago, IL 60657

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Firste Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

before me, the under-October 9, 1992 signed a Notary Public in and for said County and, State, personally appeared JOHN M. FARKAS **EXECUTIVE VICE PRESIDENT** known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of spid corporation.

Notary Public

lock. My Commission Expires: 5:77/5

carm

ist Home Mortgage Corporation

JOHN M. FARKAS

Its: EXECUTIVE VICE PRESIDENT

0 -Witness:

"OFFICIAL SEAL" RICHARD M. BIERMAN Notary Public. State of Illinois My CHOR WHITERY SEA

92501451

DEPT-DI RECORDINGS

\$23.00

T#8888 TRAN 4056 10/28/92 09:47:00

\$6160 + G *-92-801461

CODK COUNTY RECORDER

73°E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION RIDER

UNIT NO. 15A, OAKDALE TOWERS CONDOMINIUM AS DELINEATED ON THE SURVEY OF:

LOT 6 AND THE EAST 16 2/3 FEET OF LOT 7 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25371311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RICHTS AND EASEMENTS FOR THE BENEFIT OF SAID REAL ESTATE SET FORTY IN THE AFORESAID DECLARATION.