

**Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the **UNITED STATES OF AMERICA** and the holder of a mortgage
interest in the following described premises, situated in the County of Cook
and State of Illinois, to wit: P.I.N. 02-30-204-002 22 Windemere Ln
South Barrington Il

Lot 9 in Branigar's Windmere, Unit No 2, being A Subdivision of that part
of the west 1/2 of the Northeast 1/4 of Section 30, Township 42 North, Range
10 East of the Third Principal Meridian, lying North of a Line Drawn From
a Point in the West Line of the West 1/2 of the Said Northeast 1/4 987 feet
North of the Northerly Line of Algonquin Road (As Measured Along Said West
Line) To a Point on the East Line of Said West 1/2 of Said Northeast 1/4,
said Point being 1495 feet North of the South Line of Said West 1/2 of the North
East 1/4 (As Measured Along Said East Line) According to the plat thereof recorded
for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _____
DR. THADDEUS J. SZPUNAR AND DR. CAROLE B SZPUNAR, HIS WIFE
Cook

of the County of _____ and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
21st day of November, A.D. 1988, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume
____ of Records, on page _____ as Document No. 88539205, and a certain Assignment of
Rents bearing date the ____ day of ____, A.D. 19 ____, and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of ____ County in the State of Illinois, in
Volume ____ of Records, on page _____ as Document No. _____

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate
seal to be affixed, and these presents to be signed by its Assistant Vice President,
and attested to by its Assistant Secretary,
this 2nd day of October, 1992

INTEREST
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS
BOX 97

ST. PAUL FEDERAL BANK FOR SAVINGS
By: Helen N. Novicki Assistant Vice President
Attest: James E. Hunt Assistant Secretary
James E. Hunt

STATE OF ILLINOIS SS. **92901485**
COUNTY OF COOK
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2nd day of October, A.D. 19 92
This instrument was prepared by
S. Green
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

23.00

March 25, 1966 as Document 19778044 in Cook County, IL.

00691515

UNOFFICIAL COPY

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-182776-9

Name Thaddeus J. and Carole B. Szpunar MD

Address 22 Windemere Ln

South Barrington IL 60010

McCarthy 9/13/92

DEPT 01 RECORDINGS 423.00
199208 TRAM 4057 10/28/92 10:03:00
#6184 G *-92-801485
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

9209101485