

UNOFFICIAL COPY
SATISFACTION OF MORTGAGE 92801510

FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated July 6th, 1990, made by Kennedy Foster, Jr. and Merlein R. Foster as Mortgagor(s), to Beverly Bank as Mortgagee, recorded as in Document No. 90339164, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Beverly Bank to America's Mortgage Company by assignment dated July 6th, 1990, and duly recorded in Document No. 90510939, on the 16th day of July, 1990.

Which Mortgage has been assigned by America's Mortgage Company to Marine Midland Mortgage Corporation by assignment dated July 20th, 1990, and duly recorded in Document No. 90520120, on the 24th day of October, 1990.

51316201

Date: September 23rd, 1992

INTEL...
ILLINOIS
89x 97

Marine Midland Mortgage Corporation 52801510

BY: Nilda Diaz
Nilda Diaz 4524, Assistant Vice President

ATTEST: Jill Jewett
Jill Jewett, Asst. Secretary

State of New York)
County of Erie) ss.

The foregoing instrument was acknowledged before me, a Notary Public commissioned in Erie County, by Nilda Diaz 4524, Assistant Vice President and Jill Jewett, Asst. Secretary of Marine Midland Mortgage Corporation, a United States corporation, on behalf of the corporation.

Renee M. Thompson
Notary Public
RENEE M. THOMPSON No. 4997181
Notary Public, State of New York
Qualified in Erie County
My Commission Expires June 1, 1994

This instrument was prepared by Renee M. Thompson of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9134426.

LOT 27 AND THE W 1/2 OF LOT 26 IN BLOCK 2 IN L.E. INGALL'S SUBDIVISION OF THE SW 1/4 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 18, TOWNSHIP 37 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PI# 25-18-126-040 VOL 462

31.00

. DEPT-01 RECORDINGS \$31.00
. T#8888 TRAN 4058 10/28/92 10:14:00
. #6209 # G *-92-801510
. COOK COUNTY RECORDER