

UNOFFICIAL COPY 02801589

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE AND TRUST

(NAME AND ADDRESS)

COMPANY, AS TRUSTEE UNDER AGREEMENT DATED 12/11/85, KNOWN AS TRUST NO. 1087971

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 1TH day of

DECEMBER 19 85, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS, in book --- of records, on page ---, as document No. 86037504

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

SEE LEGAL RIDER

PROPERTY COMMONLY KNOWN AS: 606 DEER RUN DRIVE PALATINE, IL 60067

DEPT-01 RECORDINGS \$27.00
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\$6288 + G # - 92-801589
COOK COUNTY RECORDER

86037504

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 24TH day of JULY, 19 92.

DRAPER AND KRAMER, INCORPORATED

By: [Signature] RICHARD E. VAN HORN VICE President

Attest: [Signature] ROBERTA MOORE, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE ST. (Name) CHICAGO, IL 60603 (Address)

51293098B

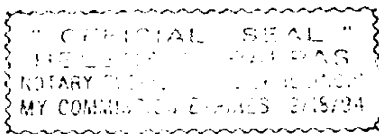
UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, HELENA K. PAPPAS, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER,
INCORPORATED, a corporation, and ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 28TH day of July 1992



Helena K. Pappas
HELENA K. PAPPAS, A NOTARY PUBLIC
MY COMMISSION EXPIRES 9/18/94

92804589

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

UNOFFICIAL COPY

PARCEL 1:

UNIT 10-B-1-1 IN DEER RUN CONDOMINIUM, PHASE II, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT 26535491, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985, AS DOCUMENT 85116690; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT 85116689.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

85116689

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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\$15.00

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RIDER "A"

RIDER "A", ATTACHED TO AND MADE A PART OF MORTGAGE DATED DECEMBER 11, 1985
FROM CHICAGO TITLE AND TRUST COMPANY
AS TRUSTEE UNDER TRUST AGREEMENT DATED 12/11/85, AND KNOWN AS TRUST NUMBER
1087971, TO DRAPER AND KRAMER, INCORPORATED.

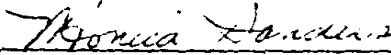
This mortgage is executed by CHICAGO TITLE AND TRUST COMPANY
not personally, but as Trustee under Trust Number 1087971, as aforesaid, in
the exercise of the power and authority conferred upon and vested in said Trustee as such,
and it is expressly understood and agreed that nothing in this Mortgage contained shall
be construed as creating any monetary liability on said Trustee personally to pay any
indebtedness accruing thereunder, or any personal monetary liability on said Trustee with
respect to the performance of any covenant, either expressed or implied, in said Mortgage
(all such personal monetary liability, if any, being expressly waived by the parties
hereto and by every person now or hereafter claiming any right or security thereunder)
except that the said Trustee shall be liable for funds or property of the Project coming
into its hands which, by the provisions thereof, it is not entitled to retain.

Each original and successive holder of this Mortgage accepts the same upon the express
condition that no duty shall rest upon said Trustee to sequester the rents, issued and
profits arising from any property held or to be held under said Trust Agreement or the
proceeds arising from any sale of other disposition thereof.

ATTEST: 
ASST. SECRETARY *mr*

CHICAGO TITLE AND TRUST COMPANY

As Trustee as aforesaid and not personally

BY: 
ASST. VICE PRESIDENT

92801589

Cook County Clerk's Office