

UNOFFICIAL COPY

FORM NO. 35  
February 1985

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

JEW  
4123270

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-11 \$28.50  
TR777 TRM 10/28/92 09 33 00  
#2886 # 4-71-801240  
COOK COUNTY RECORDER

92801240

Above Space For Recorder's Use Only

30FS

012100015

KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ROSELLE  
110 E. IRVING PARK ROAD, ROSELLE, IL, 60172

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NORTHERN STATES TRUST COMPANY E/K/A ANTIOCH TRUST COMPANY

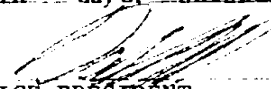
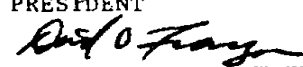
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ES may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of JUNE, 1991, and recorded in the REGISTRAR OF TITLES ~~RECORDER OF DEEDS~~ Office of COOK County, in the State of Illinois, in book                      of records, on page                     , as document No. LR3992356; to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT THIRTY SEVEN (37) IN BRANIGAR'S MEDINAH SUNSET HILLS-UNIT NO. 2, A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 37, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1957, AS DOCUMENT NUMBER 1786615.

together with all the appurtenances and privileges thereunto belonging or appertaining. **92801240**

Permanent Real Estate Index Number(s): 07-34-209-013  
Address(es) of premises: 219 E. BLACKHAWK, ROSELLE, IL, 60172

Witness MY hand and seal, this 8TH day of OCTOBER, 19 92.

 (SEAL)  
VICE PRESIDENT  
 (SEAL)  
ASSISTANT SECRETARY

This instrument was prepared by PAM NICKELS, 110 E. IRVING PARK ROAD, ROSELLE, IL, 60172  
(NAME AND ADDRESS)

2320

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

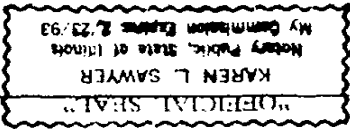
MAIL TO: *Suburban BK of Elk Grove*

*500 E. Devon  
Elk Grove, IL 60007*

*ATTN: Carol*

Form No. 835 Bankforms, Inc.

Property of Cook County Clerk's Office



Commission Expires

*Karen L. Sawyer*  
NOTARY PUBLIC  
19-92 day of OCTOBER 8TH seal this

I, THE UNDERSIGNED, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID W. HOWELL, VICE President of HARRIS BANK ROSELLE, personally known to me to be the DAVID O. FRANZEN, and DAVID O. FRANZEN, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF Cook }  
SS. *Karen Sawyer*

0-2100-135