UNOFFICIAL PAPER

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

CODY COUNTY, ILLINOIS FILED FOR RECORD

92 OCT 28 PM 2: 24

92802448

FOR THE PROTECTION OF THE OWNER, THIS RELEASE	00000000
SHALL BE FILED WITH THE RECORDER OF DEEDS OR	92802448
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE	
MORTGAGOR UR DEED OF TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That the FIRST UN	ION MORTGAGE CORPORATION
	, a corporation of the State of
NORTH CAROLINA , for and in consideration	of the payment of the
indebtedness scored by the Mortgage hereinafter of	mentioned, and the cancellation of
all the Notes thereby secured, and of the sum of o	one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE,	CONVEY AND QUITCLAIM
unto MARK C. KOSZYK & HELEN A. KOSZYK	
1314 SOUTH WALNUT AVENUE, ARLINGTON HEIGHTS (Name and Address)	
heirs, legal representatives and assigns, all the	right, title, interest, claim or
demand whatsoever it may have acquired in, through	h or by a certain Mortgage, 🥎 📿
bearing date the 25TH day of $\underline{\text{MA}}$	19 <u>91</u> , and recorded in the
Recorder's Office of COOK County, in the	e State of Illinois, in
Book, of records, on Page	as Document No. 91267513
to the premises therein described, situated in the	County of COOK , State
of Illinois, as follows, to wit: LOT 40 IN GOLDS IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTHERIDIAN, IN COOK COUNTY, IL.	EN CARDENS SUBDIVISION, A SUBDIVISION RTH, EARCE 11, EAST OF THE 3RD PRINCIPAL
PEN 08-090230-004	75
together with all the appurtenances and privilege:	s thereunto belonging or
appertaining.	· Co
IN TESTIMONY WHEREOF, the said FIRST UNION MO	ORTGAGE CORPORATIONas caused these
presents to be signed by its ASSISTANT	_ Vice President, and attested by
its Assistant Secretary, and its corporate seal to	be hereto affixed,
this 29TH day of SEPTEMBER , 19 92 .	BOX 6
CORPORA CORPORA	RST UNION MORTGAGE CORPORATION
THIS INSTRUMENT PREPARED BY:	Mir Alland

First Union Mortgage Corporation Manual Post Office Box 18109
Raleigh, NC 27619

ASST. VICE PRE

ASSISTANT SECRETARY

DEBRA PEEBLES

	STATE OF	NOTH CAPLINEE CAL COPY	
	COUNTY OF	WAKE 33	
	Ĭ,	ELIZABETH W. ASHLEY , a notary public in and for	•
	said Cour	ty. in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWO	001
		personally known to me to be ASST. Vice President	
	of the \underline{F}	RST UNION MORTGAGE CORPORATION , a corporation, and DEBRA PEEBLES	
		personally known to me to be the Assistant	
	Secretary	of said corporation, and personally known to me to be the same	
	persons v	nose names are subscribed to the foregoing instrument, appeared	
	before me	this day in person and severally acknowledged that as such	
	ASSISTAN	Vice President and Assistant Secretary, they signed	
	and deliv	ered the said instrument and caused the corporate seal of said	
		on to be affixed thereto, pursuant to authority given by the	
	•	Directors of said corporation, as their free and voluntary act,	
		free and voluntary act of said corporation, for the uses and	
	purposes	therein set forth.	
	GIV	under my hand and my seal this 29TH day of SEPTEMBER	
	19.92	A TOTAL PROPERTY.	
		REPRESENTATION OF THE PROPERTY	
		Shaked w. askly	/
		Notary Notary	
		COUNTY My Commission expires 10-22-94	
		(MLA)	
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	RELEASE DEED BY CORPORATION	50009	
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ł	ES .	A KO OF TON NAT.	
ļ		MARK C KCSZYK HELEN A KOSZYX ADDRESS OF PROPERTY: 1314 S WALNUT AVE ARLINGTON HEIGHTS, IL	
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