

# UNOFFICIAL COPY

92602838

RELEASE OF MORTGAGE BY CORPORATION

## Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at 30 DEPTMERE PARK, ATLANTA, GEORGIA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto IVORY THOMAS & MILDRED THOMAS, HIS WIFE, AND MARION THOMAS, OF 10126 S. NORMAL, CHICAGO, ILLINOIS 60628

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 15th day of SEPTEMBER A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No. 90460905, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOTS 11 AND 12 IN BLOCK 35 IN EAST WASHINGTON HEIGHTS IN SECTION 9, TOWNSHIP 27 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 25-09-321-027  
c/k/a: 10126 S. NORMAL, CHICAGO, ILLINOIS

THIS INSTRUMENT WAS PREPARED BY M. SPEER

DEPT-01 RECORDINGS \$25.50  
T#0000 TRAN 1345 10/09/92 16:17:00  
#0743 # \* 92-002838  
COOK COUNTY RECORDER

92602838

Witness my hand, this 2nd day of OCTOBER, 1992

Fleet Finance, Inc.  
(A Delaware Corporation)

Sandra M. Keller  
Signature Vice President

SANDRA M. KELLER  
Name Typed

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, SANDRA M. KELLER, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 2ND day of OCTOBER, 1992.

My Commission Expires:

Sandra M. Keller  
Notary Public, State of Illinois  
My Commission Expires 2-18-93

No. \_\_\_\_\_

**RELEASE OF MORTGAGE  
BY CORPORATION**

TO \_\_\_\_\_

**COMMERCIAL CREDIT LOANS**

1190 E. GOLF ROAD  
SUITE 300  
SCHILLERBURG, IL 60178  
(708) 244-3333  
(FAX) 244-3330

DATE OF \_\_\_\_\_ )  
 ) ss. No. \_\_\_\_\_  
 )  
County )

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County  
alorsaid, on the \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
on Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office

88820926