

# UNOFFICIAL COPY

Loan #:  
Prepared By:  
Doc-Tech, Inc.  
350 W. Kensington, Suite 105B  
Mt. Prospect, IL 60056

DEPT-01 RECORDINGS \$23.50  
T#8888 TRAN 4079 10/28/92 15:57:00  
46600 \$ G \* -92-802999  
COOK COUNTY RECORDER

And When Recorded Mail To:  
First Home Mortgage Corporation  
950 N. Elmhurst Rd., Suite 108  
Mount Prospect, IL 60056



92802999

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FBS Mortgage Corporation, a Nevada corporation  
P.O. Box 1199 Minneapolis, MN 55440  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 7, 1992  
executed by Sabrina Stern, a single person, never been married

to First Home Mortgage Corporation  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 950 N. Elmhurst Rd., Suite 108, Mount Prospect, IL  
60056, and recorded as Document No. 92802998, by the Cook County Recorder of Deeds, State of Illinois  
described hereinafter as follows:

LOT 99 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT IN PART OF THE EAST 1/2 OF  
THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1977, AS DOCUMENT NUMBER  
24004940 AND AS CORRECTED BY DOCUMENT NO. 24121632 RECORDED SEPTEMBER 26,  
1977, AND BY DOCUMENT NO. 24159150 RECORDED OCTOBER 21, 1977, IN COOK COUNTY,  
ILLINOIS.

P.I.N.: 02-01-205-015  
Commonly known as: 3959 Galesburg, Arlington Heights, IL 60004

92802999

Together with the note or notes therein described or referred to, the nony due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

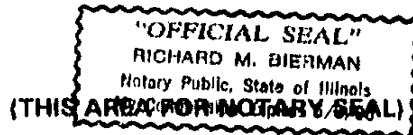
First Home Mortgage Corporation

On October 7, 1992 before me, the under-  
signed a Notary Public in and for said County and,  
State, personally appeared JOHN M. PARKAS  
known to me to be EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said  
corporation.

JOHN M. PARKAS 7350  
By: JOHN M. PARKAS  
Its: EXECUTIVE VICE PRESIDENT  
Witness: Lisa Eiring

Notary Public Richard M. Bierman

My Commission Expires: 5-3-95 (cont. 17)



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