RELEASE OF MORTAGE BY CHECK AL COPYANNO. 1358173

## Know all Men by these Presents, that the st. paul federal bank for savings,

	ecribed premises. /	situated in the County of $\omega$	CON	
and State of Illinois, to wit:	sollova praimees,	situated in the County of		32802026
NORTH 35 ACRES OF SECTION 6, TOWNSH	F THE SOUTH 85 A	F THE WEST 28 ACRES OF ACRES OF THE NORTHEAST ANGE 13 EAST OF THE TI	T 1/4 OF	
PRINCIPAL MERIDIA PIN #16-06-219-01		NIY, IIIIINOIS.	#7718 # E	821 16/58/92 11:32:0 # - 92 - 80 20 20 NTY RECORDER
or and in consideration of o	one dollar, and for	other good and valuable co	onsideration, t	he receipt whereof is
hereby acknowledge/ does t	nereby Remise, Co	nvey, Release and Quit-Cla	alm unto	
MICHAEL F HENNESSEY	AND KATHLEEN G	HENNESSEY, HIS WIFE		· · · · · · · · · · · · · · · · · · ·
of the County ofCOOK may have acquired in the about the solution of the about the condens of the condens	ove described pren 	nises, through or by a certa a.D. 19 75, and recorded COOK County Cocument No. 23 202  A.D. 19 of Titles of COOK	ain mortgage of or registered in the State of 205, and a can be came. County in	deed bearing date the din the office of the of Illinois, in Volume certain Assignment of orded or registered in the State of Illinois, in
N TESTIMONY WHEREOF,	seal to be affixed,	IAL DANK FOR SAVINGS and thuse presents to be sign its Admistant Secretary. day ofOCTOBER	gned by its Ass	sistant Vice President,
	200	RAL BANK FOR SAVINGS	<u> Α</u> Δοι	sistant Vice President
		that It for		701.7
	By:	my frey	Africa Contraction of the Contra	CHAEL J O'CONNOR  Assistant Secretary YMOND F SEIFFERT
TATE OF HINOIS	Attest:	my frey	RA	Assistant Secretary YMOND F SEIFFERT
STATE OF ILLINOIS SECOUNTY OF COOK	Attest:	ing frey	338020	Assistant Secretary YMOND F SEIFFERT  O26
COUNTY OF COOK  I, the undersigned, a Notary F the persons whose names are authorized officers of the St. F and severally acknowledged officers of said corporation are authority given by the Board o voluntary act and deed of sai	Attest:  Public in and for sale subscribed to the Paul Federal Bank Fithat they signed airid caused the corpor Directors of said id corporation for the same subscribed in the same sub	e foregoing instrument are For Savings and that they ap nd delivered the said instru- porate seal of said corporati Corporation as their free ar the uses and purposes ther	RANGE	Assistant Secretary YMOND F SEIFFERT  O26 EBY CERTIFY THAT: own to me to be duly one this day in person of as duly authorized of increto pursuant to
COUNTY OF COOK  , the undersigned, a Notary F the persons whose names are authorized officers of the St. F and severally acknowledged officers of said corporation are authority given by the Board of coluntary act and deed of sai	Attest:  Public in and for sale subscribed to the Paul Federal Bank Fithat they signed airid caused the corpor Directors of said id corporation for the same subscribed in the same sub	e foregoing instrument are For Savings and that they ap nd delivered the said instru- porate seal of said corporati Corporation as their free ar the uses and purposes ther	RANGE	Assistant Secretary YMOND F SEIFFERT  O26 EBY CERTIFY THAT: own to me to be duly one this day in person of as duly authorized of increto pursuant to
COUNTY OF COOK  I, the undersigned, a Notary F the persons whose names are authorized officers of the St. F and severally acknowledged officers of said corporation are authority given by the Board of	Attest:  Public in and for sale subscribed to the Paul Federal Bank Fithat they signed airid caused the corp of Directors of said id corporation for totarial seal, this	e foregoing instrument are For Savings and that they ap nd delivered the said instru- porate seal of said corporati Corporation as their free ar the uses and purposes ther	RANGE	Assistant Secretary YMOND F SEIFFERT  O26 EBY CERTIFY THAT: own to me to be duly one this day in person of as duly authorized of increto pursuant to

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

B0(283

23-

## **UNOFFICIAL COPY**

92020826

Box 25

## Release of Mortgage

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPARED BY

MAIL TO BOX 283

Loan No. 1158171 refi to 011925981

HENNESSEY, MICHAEL & KATHLEEN 

Address 1008 COLUMBIAN

60302 OAK PARK, IL

UNIT # 5