

UNOFFICIAL COPY

92803495

THIS INSTRUMENT, made October 23 1992, between
Sheila Knighten
7951 S. Blackstone Ave.
Chicago, IL 60619

(NO. AND STREET) (CITY) (STATE)
herein referred to as "Mortgagors", and Fleet Finance, Inc.
4430 Manchester Dr.
Rockford, IL 61109

(NO. AND STREET) (CITY) (STATE)

herein referred to as "Mortgagee," witnesseth:

Above Space For Recorder's Use Only

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of Fifty Thousand and 00/100 DOLLARS (\$ 50000.00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and IN installments as provided in said note, with a final payment of the balance due on the 1st day of November 192007, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, by writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 4430 Manchester Dr., Rockford, IL 61109

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the City of Chicago, COUNTY OF Cook AND STATE OF ILLINOIS, to wit:

Lots 30 and 31 in Block 3 in Charles L. Hutchinson's Subdivision (except Railroad) of the North East Quarter of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 20-35-206-020
20-35-206-021

Commonly known as: 7951 S. Blackstone Ave., Chicago;

DEPT-01 RECORDING \$23.50
143333 TRAN 7145 10/28/92 15:35:00
#1408 * C * -92-803495
COOK COUNTY RECORDER

92803495

which, with the property hereinafter described, is referred to herein as the "premises,"

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), awnings, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: Sheila Knighten

This mortgage consist of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors or assigns.

Witness the hand... and seal... of Mortgagors the day and year first above written.

(Seal)

(Seal)

PLEASE PRINT OF TYPE NAME (S) BELOW SIGNATURE(S)

Sheila Knighten
Sheila Knighten

(Seal)

(Seal)

State of Illinois, County of Cook ss., I, the undersigned, a Notary Public in and for said County
do hereby certify that Sheila Knighten

"OFFICIAL SEAL"
I, Dariusz SICHAK, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires July 13, 1996

Given under my hand and official seal, this 23rd day of October 1992.

Commission expires 7-13-96 1996

Notary Public

This instrument was prepared by Mary Ann De Arvil, a clerk for Fleet Finance, Inc.
(NAME AND ADDRESS)

Mail this instrument to Fleet Finance, Inc., 4430 Manchester Dr., Rockford, IL 61109
(NAME AND ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

OR RECORDER'S OFFICE BOX NO. _____

IL-MTD, REV. 9-88
CONTROL NO. 90714006
KLF 988

Equity Title
415 N. LaSalle/Suite 402
Chicago, IL 60610

5-108134

