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This instrument prepared for RESOLUTION TRUST CORPORATION	COOK COUNTY IT	AJES OF	Y LOW HO 0958-51584	
BY: THE FED. OF FIN. INST., INC. 2138 S. 61st. Ct., Cicero, 11. 60650 BY: LINDA MONTELO	92 OCT 29 AMI		803894	
	BRLBASE OF M	ORTGAGE		
On September 27, 1991, the Office of "	hrift Supervision (	*075*) pursuant to 075	order number 91.945 appointed t	be

	WIFE	as mortgagor to	UNITED SAVI	NGS OF AMERICA	Pagaarrikarranya piranya akabarraya kabara	·
	<b>A</b>	as Do	as Hortga	see, recorded		, it
and a	certain Assignment	of Rents duted	thes w Asmus	and recorded as	TT.	
iu	LOT 17 IN J AND 154.5 FEET OF THE EAST 232 IN FEET THEREOF)	VD G COLSTFUCTION THE SOUTH HALF FEET OF THE SOUTH IN SECTION 25.	ILLINOIS  ON COMPANYS SU  OF THE SOUTH  PH 121.5 FEET  TOWNSHIP 38 N	legally deacr.  BDIVISION OF T EAST QUARTER ( OF THE NORTH 1 ORTH, RANGE 13	ibed as follows:  HE NORTH  EXCEPT  54.5  EAST	gand results and all the true thy up and an east
	P.I.N. 19-35-	PRINCIPAL MERINI -420-017-0000	IN COOR C	OUNTY, LLLINOL	<b>5.</b>	
EE RES	SOLUTION TRUST CORPOR	RATION as Receiver fo	er UNITED SixI)'GS (	OF ANERICA for value	received, does	hereby releas

RALPR C. GIRSON, Specialist in Charge Pursuant to Power of Attorney, dated\_\_\_\_\_

STATE OF ILLINOIS

COUNTY OF Cook

On this day of Accepted, 19 22, before we appeared RALPH C. GIBSON, to me personally known, who, being duly sworn, did say that he is the Specialist in Charge for the RESOLUTION TRUST CORPORATION as Receiver of UNITED SAVINGS OF AMERICA, of, Chicago, Illinois and that the instrument was signed for the purposes contained therein on behalf of the Receivership, and he further acknowledged the instrument to be the free act and deed of the RESOLUTION TRUST CORPORATION as Receiver of UNITED SAVINGS OF AMERICA.

IN TESTINORY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

"OFFICIAL SEAL"
MAE S. WILLIAMS
Notary Public, State of Illinols:
My Commission Expires 5/13/96

MOTARY FUBLIC D. Mulians

My consission expires: 5/3/26

Mail to: Mrt 1

MARCETICH 3455 W. 85+1 St. CHICAGO, IL 60652

BOX 333

#5.

## **UNOFFICIAL COPY**

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