

# UNOFFICIAL COPY

PREPARED BY:

ROSA PEREZ  
GREAT AMERICAN FUNDING CORP.

1933 MEACHAM ROAD - SUITE 200  
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

[ GREAT AMERICAN FUNDING CORP. ]

DEPT-01 RECORDINGS

\$23.50

NAME

ADDRESS

CITY &

STATE

1933 MEACHAM ROAD - SUITE 200

SCHAUMBURG, ILLINOIS 60173

T88888 TRAN 4080 10/28/92 16:19:00

92803073

66674 G \*-92-803073

COOK COUNTY RECORDER

[ LOAN NO. 9208395 ]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby assigns and transfers to  
CARL I. BROWN AND COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ABDUL S. DADA, MARFIED TO Iwona G. Dada

and dated 10/1/92 to GREAT AMERICAN FUNDING CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 1933 MEACHAM ROAD - SUITE 200, SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. , page(s) , as Document  
No. COOK County Records, State of ILLINOIS

92803073  
described

hereinafter as follows:

PARCEL 1: LOT 9 AND 10 IN BLOCK 26 IN HULBERT DEVONSHIRE TERRACE IN THE  
SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/2 OF THE VACATED ALLEY NORTH AND ADJOINING LOTS 9 AND  
10 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PIN 09-34-416-034

ALSO KNOWN AS: 1131 S. HAMLIN, PARK RIDGE, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On October 1st, 1992 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Jamon W. Burke

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

President

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY

My Commission Expires Jan 2, 1994

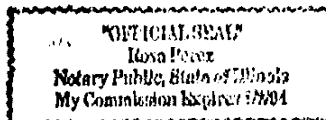
GREAT AMERICAN FUNDING CORP.

Jamon W. Burke / President

By:

Its:

Witness: [Signature]



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

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