## D #382611

## PREPARED BY NOFFICIAL COPY LUMBO

GALL AGHER FINANCIAL 7241 SOUTHWEST 63RD AVENUE, SUITE 102A SOUTH MAM EL 33145 AND WHEN RECORDED MAIL TO

NATIONAL CITY MORTGAGE CO.

arme 55 201 S. CAPITOL AVENUE

INDIANAPOLIS, INDIANA 46255 🖂 🐛

DEFT-01 RECORDINGS

\$23,00

T\$8888 TRAN 4082 10/28/92 16:29:00

#6700 # G \*- P2-\*-92-803098

SPACE ABOVE THIS LINE FOR RECORDER'S USE

signment of Real Estate Mortgage

Tuniform and transfers to NATIONAL CITY MORTGAGE CO., AND FOR VALUE RECEIVED, the undersigned he OR THEIR RESPECTIVE SUCCESSION AND ASSIGNS AS THEIR INTEREST MAY APPEAR all the rights, title and interest of undersigned in and to that certain Feal Estate Mortgage dated September 21nt, 1992 , executed by LONNIE WATKINS 7, ST IPHANIE WATKINS, HIS WIFE

to MAJESTIC MORTGAJE CORPORATION

a corporation organized vader the laws of ILLINOIS

place of business is 309 NOTTH SEYMOUR, MUNDELEIN, ILLINOIS 60060

and recorded in Book/Volume No.

, page (n)

as Document

and where principal

County Records, State of Illinois described hereinafter as follows:

HO. 92 CALL TO THE SHOOT

LOT 60 IN PLUM GROVE ESTATES, UNIT 2 BI'ING A RESUBDIVISION OF PART OF LOTS 19, 20,22,23,24 AND 25 IN ARTHUR T. MCINTOS: AND COMPANY'S FIRST ADDITION TO PLUM GROVE FARMS, A SUBDIVISION IN SECTION 27, TUNNSHIP 42 NORTH, FIANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT NUMBER 87-425913, IN COOK COUNTY, ILLINOIS.

PIN#02-27-209-021 VOL: 150

92802008

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortyage

STATE OF ILLINOIS COUNTY OF LAKE

September 21st, 1992

before me.

the understand, a Notacy Public in and for the said County and State, persnoally appeared DAWN L. AUSTIN

to me personally known, who, being duly sworn by init, did say that he/she

ASS'T SECRETARY

of the corporation named becein which executed the within instrument, that the seal affixed to said matrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that hu/she acknowledges said instrument to be the free act and dead of said corporation.

Lende Notary Public 14

My Commission Expires

December 1st, 1992

County, IL

M'JESTIC MORTGAGE CORPORATION

By: DAWN LAUSTIN It's: ASS'T SECAET ARY

By:

It's:

Witness

Witness

"OFFICIAL WENDY SUHLING

CEA

Notary Public, State of Illinois My Allministon Expires 12/1/92 DE CIFUCIAL HOTATRIAL SEA

GFS FORM #A105

## **UNOFFICIAL COPY**

Property or Coop County Clerk's Office