## UNIONE CHICAL STREET CHICAGO MANGE CHICAGO CHICAGO MANGE CHICAGO C

5813 Milwaukon Avonuo \* Chiofigo, ffindia 19046
PHONIE: 312-775-8000
a division of DEERPIELD PEDERAL BAVINGS AND LOAI4 AGSOCIATION

92803233 3 3

GD Contrato Federal Savings and Loan Association 745 Deortletd Rd Deortletd, IL 60016

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that NOR Savings and Loan Association, an Illinois Corporat United States of America, for and in consideration of or	non) a corporation organized and existing under	the laws of the
whereof is hereby confessed, does hereby Remise, AND JANET CHENCINSKI, HIS WIFE	Convoy, Release and Quit-Claim unto _STANLEX	
of the County ofCOOK and State It may have acquired in, through or by a certain mode and recorded in the Recorder's office of the cords, on page as bearing date the day of	rtgage deed bearing date the27THday of ofCOOKCounty, in the State of Document No24427532, and a certain Assi	nand whalsoever  APRILL  of Illinois, in Book ignment of Rents
of County, in the State of Illino		
Document No to the promises therein	described, situated in the County ofCOOK	and Stulo
of Illinois, as follows, to wit: THE SOUTH 15 FEET OF LOT 4 AND ALL OF LOT DEMPSTER "L" TERMINAL SUBDIVISION SIXTH A HALF OF THE SOUTH WEST QUARTER OF THE SOL QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, MERIDIAN, IN COOK COUNTY, ILLINOIS 9234 LINDER, MORTON GROVE, ILLINOIS (005) 10-16-122-059 9280323	ADDITION, A SUBDIVISION OF THE EAST THE WEST QUARTER OF THE NORTH WEST RANGE 13 EAST OF THE THIRD PRINCIPAL 926	ຊຽງຊຽ <b>ງ</b> •23.00
9200020	נייט מאוז דיידצי	10/28/92 14:58:00
	. \$4541 \$ 44 \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	2 <b>~용이</b> 용으로를 ORDER
IN TESTIMONY WHEREOF, the said DEERFIELD FE	DERAL SAVINGS AND LOAN ASSOCIATION hath	hereunto caused
	its corporate seal to be affixed, and these	
	signed by its Vice President, and attested	by its Assistant
	Secretary, this3rdday ofAu	<u>iguat</u>
	A.D. 19. 92.	*
	DEERFIELD FEDERA'S AVINGS AND LOAD Senior  By James A Miller  Attendary  James L. Enger	VICE Vice President Assistant Secretary
	STATE OF ILLINOIS. SS	The second secon

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To:

I, the undersigned, a Notary Public in and for the County and State aloresaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIA-TION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

aiven under my	pand and Notarial Seal	
Notary Public	YREFICIAL SEALIS	Ĺ.
nata 8.	Notary Public, State of Illinois	
At Commission	My Commission Expires 2/10/94	
wy Gornmasion i	2×50000	~-

## UNOFFICIAL COPY

Property of County Clerk's Office