

# UNOFFICIAL COPY

## RELEASE DEED

52803246

Devon Bank, an Illinois Banking Corporation

of the State of Illinois, in consideration of One Dollar, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby convey, quitclaim and release unto

Devon Bank, not personally, but as Trustee under trust dated June 6, 1979 and known as Trust Number 3755

heirs, legal representatives and assigns, all the right, title and interest which the undersigned has or may have acquired as Trustee, or otherwise, in and to a certain:

( ) Trust Deed bearing the date of the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document \_\_\_\_\_, in Book \_\_\_\_\_ Page \_\_\_\_\_

(XX ) Assignment of Rents bearing the date of the \_\_\_\_\_ 9th day of June 19 79, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 25019130, in Book \_\_\_\_\_ Page \_\_\_\_\_

in and to the real estate described as follows:

Unit No. 2-D in Elmwood Park North Point Condominium as delineated on a survey of the following described real estate: Lots 20, 21, 22 and 23 in Block 7 in Westwood being a Miller and Sons Subdivision in West half of Section 25, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document No. 24950416; together with an undivided 9.96 percentage interest in the common elements, in Cook County, Illinois.

PTN: 12-25-100-059-1011

Address: 7939 W. Belmont, Elmwood Park, IL

situate in the Town of Elmwood Park \_\_\_\_\_ County of Cook \_\_\_\_\_ and State of Illinois, together with all the appurtenances and privileges belonging or appertaining thereto

IN WITNESS WHEREOF, said Grantor has executed these presents, this 26th day of October 19 92

(SEAL) *John Y. Kubaba* Vice President  
(SEAL) *Edward R. Graf* Asst. Vice President

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

RUTH YUNKER

I, \_\_\_\_\_ a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ John Y. Kubaba, Vice President of the DEVON BANK and \_\_\_\_\_ Edward R. Graf, Asst. V. P. Assistant Cashier of said Company personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Cashier, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said Assistant Cashier did also then and there acknowledge that \_\_\_\_\_ as custodian of the corporate seal of said Company did affix the said corporate seal of said Company to said instrument as \_\_\_\_\_ own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and Notary Seal on this \_\_\_\_\_ day of \_\_\_\_\_ 19 92

NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 5/16/93

*Ruth Yunker*  
Notary Public

MAIL TO

DEVON BANK  
6445 N. WESTERN AVE.  
CHICAGO, ILL. 60645

STREET ADDRESS  
Not a part of the above instrument

( ) Office of the Recorder, Box No. \_\_\_\_\_

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

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