## RELIGIOF FUNDAL COPS 803265

PANEMIN: Crawin a lawyer hadron value or acting under this form. Neither the publisher nor the selder of this flavo motive uny marriesy with respect, these, including any interests of more handality of flavor for a pairlicular propues.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING #23.50
1#4444 TRAN 0102 10/28/92 15:15:00
64574 # #-92-803265
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,	7780056
RYLAND MORTGAGE COMPANY THAT	05/14/92
of the County of Columbia and State of Maryland	
for and in consideration of one dollar, and for other good and valuable considerations, the receipt when	reof is
hereby acknowledged, and hereby remise, release, convey and quit-claim unto	
CHARLES F WONDERLIC MARY LYN WONDERLIC	
1227 GLEN OAK LANE State Bank of Richmond, Trus	十#1003
NORTHBROOK, IL 60062	mineral <sup>and</sup> programme in the second
heirs, legal representatives and assigns, al' the right, title, interest, claim, or demand whatsoever they	· ·
may have acquired in, through, or by a certain nortgage, bearing date the 18th day of Decem	iber
1986, and recorded in the Recorder's Office of Cosk County, in the State	of
ILLINOIS in Book of N/A page N/A as Document Num	ber
, to the premises therein described, avaited in the County of Cook	······································
LOT 11 IN EDWIN E. VAIL ADDITION TO NORTHBROOK HEIGHTS, A SUBDIVE THE EAST 5 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1 THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 1927 AS DOCUMENT 9698277, IN COOK COUNTY, ILLINOIS 04-10-204-010	./2 OF OF THE
together with all the appurtenances and privileges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s): 01-10-204-010 Address(es) 37 premi 1227 GLEN OAK LANE	ses:
NORTHBROOK, IL 60062	00%
WITNESS my hand and seal this 3rd day of September 19 92.	2
RYLAND MORTGAGE COMPANY	Ç. TIN
Michele Drury	
STATE OF MARYLAND ) Vice President	P. I. I. A. Dett. miss.
NOT/	E J. LASHLEY VRY PUBLIC
i pourte a: Figures MACCHA	OLL CO., MD
Ryland Mortgage Company Michele Drury Michele Drury	RHIGHT CREATILY BOLD
personally known to me to be the same person. whose name is subscrit foregoing instrument, appeared before me this day in person, and schore signed, sealed and delivered the said instrument as his/her.	wholyed that he/sha
Columbia, MD 21044 NOTARY for the wee and purposes therein set forth.	

3rd

Given under my hand and official scal, this

PUBLIC POLL COUNTY

usy of September 92

Natary Public

IL\_REL

## WOOFFICIAL COPY



Pioneer Bank & Toust
4000w. Morth Ave.
Chicago, IL 60639 Property of Cook County Clerk's Office