

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5801 South Kedzie Avenue Chicago, Illinois 60629 (312) 434 3322

RELEASE OF MORTGAGE

Loan No. 14-021-4396-4

92803267

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MAE KELLY LATHON, A/K/A MAE KELLY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 25801983 to the premises therein described to-wit:

LOTS 19 AND 20 IN BLOCK 9 IN RESUBDIVISION OF BLOCKS 3, 9 AND 10 IN MORGAN PARK, A SUBDIVISION IN THE WEST HALF OF THE NORTH EAST QUARTER (EXCEPT THE NORTH 20 ACRES) AND THE EAST HALF OF THE NORTH WEST QUARTER (EXCEPT THE NORTH 20 ACRES) IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN: 25-20-213-036
25-20-213-037

DEPT-01 RECORDING \$23.50
T84444 TRAN 0102 10/28/92 15:16:00
#4576 # *22-803267
COOK COUNTY RECORDER

Property Address:

Permanent Index Number:

11306 SOUTH MAY CHICAGO IL



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25 day of SEPTEMBER, 19 92.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Marge Harsch
Consumer Loan Officer

By:

Ray J. [Signature]
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

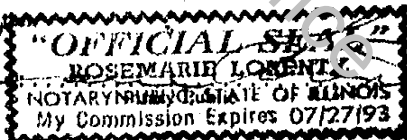
92803267

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

MAILED TO
SUZANNE JENSEN
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



Recorder's Box No. _____

Mail to: _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO-3300 FEB 80

NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

Fleet-03

UNOFFICIAL COPY

70580000

TO THE HONORABLE CLERK OF THE COURT
IN AND FOR THE COUNTY OF COOK
STATE OF ILLINOIS
I, the undersigned, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears on the records of the Court.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF THE COURT

70580000

9286336
FOR THE RECORD OF THE
COURT OF COOK COUNTY
STATE OF ILLINOIS
JANUARY 1, 1900
CLERK OF THE COURT