ustate;

LOT 13 IN BLOCK 23 IN SOUTH LYNNE IN SECTION 19, TOWNSHIP 38 NORTH, TANGERS ? 14, EAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> **\$23,50** DEPT-DI RECORDING T\$2222 TRAN 1714 10/29/92 09:34:00 **%-92-804827** \$6910 \$ ES COOK COUNTY RECORDER

Commonly known as: 6430 SOUTH SEELEY CHICAGO, ILLINOIS 60636 Permanent Tax No.: 20-19-113-035

BEING the save property acquired by the Grantor pursuant to the provisions of the National Housing (12), as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is radio SUBJECT to all covenants, restrictions, ensements, reservations, conditions and right appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the understand on this fitted day of the 1972 has set her hand and seal as DIRECTOR & JOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on beholf of said Sacretary of Housing and Urban Development under authority and by virtue of the Code of Fideral Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Scaled and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

D. Cooper of Howling Management Lorgana Diregion HUB Rigional Office, Chicago

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO)

HUD CASE NO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper, who is personally well known to me to be the cuty appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, hurof, and the person who executed the foregoing instrument bearing date of 9/4/92 / 13 vir. of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11. Part 200, Subpart D. appeared before me this day in person and acknowledged that s'ic signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 400 day of

SEA " OFFICIAL CAROLYN M. WALKER NOTARY PUBLIC, STATE OF ILLIGOR

This Deed prepared by MY COLMMISSION EXPIRES 10/ Redilin to:

PETER ALEXANDER

ONE COURT PLACE-40 MAIL ROCKFORD, IL 61101

Estate

PETER ALEXANDER FILE NO. PA 11330

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## **UNOFFICIAL COPY**

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