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2. Wherever in the Mortgage or any other instrument evidencing, securing and guaranteeing the Loan (herein together called the "Loan Documents") reference is made to any other of the Loan Documents such reference shall be deemed a reference to the Loan Documents as hereby modified as amended. In all other respects except as modified herein, the Loan Documents remain unmodified and in full force and effect.

1. The paragraph entitled "Indebtedness Being Secured" on the first page of the Mortgage is hereby amended by deleting the original Credit Limit in the amount of \$20,850.00 and replacing it with a Credit Limit amount of \$133,150.00.

Borrower has requested that Lender increase the Credit Limit once again on the line of credit from the present \$83,250.00 to \$133,150.00 and Lender is willing to do so provided Borrower execute an Amendment to Agreement and such further documents as Lender may require and that the original Mortgage is modified in the manner hereinafter set forth and subject to the terms, provisions and conditions hereinafter contained. In consideration of the foregoing and of the mutual covenants herein contained, the parties hereto agree as follows:

Lender is the current holder of the Agreement and is the Mortgagee under the Mortgage; and

Common Address: 10420 S. Lamon Avenue; Oak Lawn, IL. 60453

PTN: 24-16-029-0000 and 24-16-206-030-0000

Lot 31 and 32 in Block 6 in Midwest Highlands, a subdivision of the North East 1/4 of the North East 1/4 of Section 16, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Borrower has delivered to Lender a Mortgage (the "Mortgage") dated November 10, 1986 as amended by that certain Amendment to Private Equity Line Mortgage dated April 21, 1988 encumbering certain real property (the "Property") in Cook County, Illinois which Mortgage was recorded on December 4, 1986 as Document No. 86579214 and modified by that certain first modification agreement dated April 21, 1988 and recorded May 6, 1988 as Document No. and 86192824 in the office of the Recorder of Deeds, Cook County, Illinois. The property is legally described as follows:

Borrower has executed and delivered a Private Equity Line Agreement ("Agreement") dated November 10, 1986 as amended by that certain Amendment to Private Equity Line Agreement ("Amendment") dated April 21, 1988, increasing the Credit Limit from \$20,850.00 to \$83,250.00 ("Credit Limit"). Borrower has requested that Lender increase the Credit Limit once again on the line of credit from the present \$83,250.00 to \$133,150.00 and Lender is willing to do so subject to the terms, provisions and conditions hereinafter contained.

WITNESSETH That:

This Private Equity Line Mortgage Second Modification Agreement is made and entered into as the 20th day of October, 1992 by Edward J. O'Connell and Mary M. O'Connell, his wife ("Borrower"), and CONTINENTAL BANK N.A., a national banking association ("Lender").

Continental Bank N.A.
Attn: Private Banking - Real Estate Operations
231 South LaSalle Street, 10th Floor
Chicago, IL. 60697

This instrument was prepared by 92 OCT 29 AM 11:56 92804083 and should be returned to:

PRIVATE EQUITY LINE MORTGAGE SECOND MODIFICATION AGREEMENT

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FILED FOR RECORD COOK COUNTY ILLINOIS

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2011-11-10 10:10:10

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My Commission expires:

JEAN W. LAMBERTH
"OFFICIAL SEAL"
Notary Public, State of Illinois
My Commission Expires 11-3-95

Notary Public
[Signature]

Given under my hand and notarial seal this 29th day of October 1992

I, Jean M. Lambert, a notary public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Mary M. Lambert, his wife, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me that he (she) signed and delivered said instrument as his (her) own free and voluntary act, for the uses and purposes set forth therein.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS.

My commission expires:

JEAN W. LAMBERTH
"OFFICIAL SEAL"
Notary Public, State of Illinois
My Commission Expires 11-3-95

Notary Public
[Signature]

GIVEN under my hand and notarial seal this 26th day of October 1992

I, Jean M. Lambert, a notary public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Paula Saban, Vice President and Don L. Khille, Vice President of Continental Bank N.A., a national banking association, subscribed to the foregoing instrument, appeared before me this day authorized, signed sealed with the corporate seal of said association and delivered said instrument as the free and voluntary act of said association and as their own free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS.

CONTINENTAL BANK, N.A.
By: Paula Saban
Title: Vice President
Borrower
[Signature]

ATTEST:
Don L. Khille
Title: VICE PRESIDENT
Borrower
[Signature]

The parties have executed this Private Equity Line Mortgage Modification Agreement on and as of the date first above written.

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