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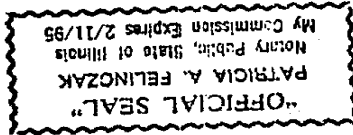
ARLINGTON HEIGHTS, IL 60005
311 S. ARLINGTON HEIGHTS ROAD
BANK ONE LAGRANGE/ARLINGTON HEIGHTS

ROSE M. CARTER

This instrument was prepared by:

PATRICIA A. FELINZAK
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written.



MAIL TO: FRANK D. DEPAUL
683 WILDEN DRIVE
PALMATE, IL 60067

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One LAGRANGE/ARLINGTON HEIGHTS and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

COUNTY OF COOK

STATE OF ILLINOIS

Ms: VICE PRESIDENT

JUDY BARTOSIK

Attest:

Ms: ASST. VICE PRESIDENT

TOM M. BIRCH

By:

Bank One LAGRANGE/ARLINGTON HEIGHTS

Dated at LAGRANGE/ARLINGTON HEIGHTS, Illinois on OCTOBER 21, 1992

This Release is deemed and shall be construed solely as a partial release of the storeman or ac. Mortgage and Assignment of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

CHECK IF PARTIAL

92804236

92 OCT 29 PM 1:35

FILED FOR RECORD
COOK COUNTY, ILLINOIS

C/K/A 683 WILDEN DRIVE, PALMATE, IL 60067

RM 02-15-11-007

SEE ATTACHED EXHIBIT "A"

respectively, applicable to the property, situated in said County and State, legally described as follows, to-wit:

County, in the State of Illinois, as Document Number(s) 90201695 and 90201696

JANUARY 3, 1990, and recorded/registered in the Recorder's/Registrar's Office of COOK

interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, each dated

its/her/his legal representatives and assigns, all the right, title

NO. 9681, 311 S. ARLINGTON HEIGHT ROAD, ARLINGTON HEIGHTS, IL, 60005

FIRST ILLINOIS BANK & TRUST, AS TRUSTEE U/T/A DATED JANUARY 3, 1990 AND KNOWN AS TRUST

other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

F/K/A FIRST ILLINOIS BANK & TRUST

Know all Men by these presents, That Bank One, LAGRANGE/ARLINGTON HEIGHTS, ("Bank") in consideration of one dollar, and

BANK ONE Release Deed Full Partial

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Page 2

MA 05/08/2008 3:11 PM
STATE OF ILLINOIS
BUREAU OF REVENUE
OFFICIAL SEAL

APR 1 11 2008
R32 WINDY DRIVE

MAIL TO: EMMANUEL B...

11.4
42.0

EMMANUEL B...
R32 WINDY DRIVE
WINDY DRIVE
WINDY DRIVE

Property of Cook County Clerk's Office

05/08/2008 1:32

25804532

STATE OF ILLINOIS
BUREAU OF REVENUE

R32 WINDY DRIVE

05-12-08

25804532

OFFICIAL SEAL

25804532

25804532

92804236

Property of Cook County

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201,697.

PARCEL II:

SAID LINE. A POINT ON THE EAST LINE OF SAID LOT 4 FOR THE EASTERLY TERMINUS OF CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 683 (A) AND 679 (B) TO MINUTES 15 SECONDS EAST 61.00 FEET ON A LINE PASSING THROUGH THE SAID LOT 4 FOR THE POINT OF BEGINNING; THENCE NORTH 66 DEGREES 45 DEGREES 14 MINUTES 45 SECONDS EAST 28.54 FEET ALONG THE WEST LINE OF COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 23

FOLLOWING DESCRIBED LINE:

THAT PORTION OF LOT 4 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALMATE, IN COOK COUNTY, ILLINOIS, LYING NORTHWESTERLY OF THE

PARCEL I:

EXHIBIT A

DEPAUL/GRAVES

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