

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

92804241

KNOW ALL MEN BY THESE PRESENTS, That the 92 OCT 29 PM 1:36

92804241

HARRIS TRUST AND SAVINGS BANK WITH POWER OF ATTORNEY FOR THE FEDERAL HOME LOAN

MORTGAGE CORPORATION

826 9985

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JURIS A. ULMANIS, A BACHELOR, HIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2nd day of July, 1986 and recorded in the Recorder of Deeds (Registrar of Titles) of Cook County, in the State of Illinois, as Document No. 86284758 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

25-

SEE LEGAL DESCRIPTION ATTACHED:

PARCEL 1: UNIT 131-A, IN WALDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF FRACTIONAL SECTION 1, TOGETHER WITH PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24764865, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 49-A, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24764865, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2, AS SET FORTH IN THE GRANT RECORDED AS DOCUMENT 21218271. THE DECLARATION RECORDED AS DOCUMENT 21218272, AS MODIFIED BY DOCUMENT 21314070, AND AS CONFIRMED BY GRANT RECORDED AS DOCUMENT 21314484, AS AMENDED BY DOCUMENT 21324390, IN COOK COUNTY, ILLINOIS.

and its corporate seal hereto affixed this 28th day of January, 1992

HARRIS TRUST AND SAVINGS BANK

BY

VICE PRESIDENT

ATTEST

MORTGAGE LOAN OFFICER

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

Box 15

92804241

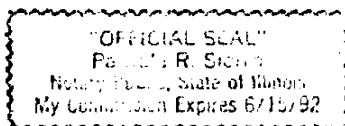
BOX 15

UNOFFICIAL COPY

COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Teresa L. Patton personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28th day of January, 1992



Pamela R. Sierra
Pamela J. Sierra, NOTARY PUBLIC

RECORDED

UNOFFICIAL COPY

BOX 15

Box 15

92804241

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

MORTGAGE LOAN OFFICER

ATTEST:

VICE PRESIDENT

BY

HARRIS TRUST AND SAVINGS BANK

and its corporate seal hereto affixed this 28th day of January, 1992

presents to be signed by its VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER,

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these

together with all the appurtenances and privileges thereto belonging or appertaining.

Common Address: 1912 Prairie Square, Springfield, IL. 60195

Permanent Index Number: 07-12-200-009-1042 Vol. 187

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the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby

indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all

a corporation of the state of ILLINOIS, for and in consideration of the payment of the

MORTGAGE CORPORATION

HARRIS TRUST AND SAVINGS BANK WITH POWER OF ATTORNEY FOR THE FEDERAL HOME LOAN

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KNOW ALL MEN BY THESE PRESENTS, That the 92 OCT 29 PM 1:35

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FILED FOR RECORD IN COOK COUNTY, ILLINOIS

Release of Mortgage by Corporation

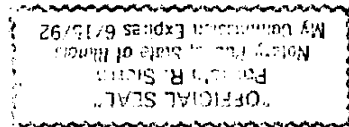
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UNOFFICIAL COPY

Property of Cook County Clerk's Office

Famela J. Sierra, Notary Public

Famela J. Sierra



GIVEN under my hand and seal this 28th day of January, 1992

I, Famela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Teresa L. Patton personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

COUNTY OF COOK

1992 JAN 28

STATE OF ILLINOIS