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Form B2 10/89

BOX 15

92804250

92 OCT 29 PM 1:36

SCHAUMBURG, ILLINOIS 60195
1625 CHURCHILL ROAD
PATRICIA J. PODJASEK
MAIL TO: THOMAS M. PODJASEK

COOK COUNTY, ILLINOIS
FILED FOR RECORD

Angie Meyer

Memphis, TN 38117

5014 Poplar Avenue

Prepared by: Leader Federal Bank for Savings

Property Address: 1625 Churchill Road Schaumburg, IL 60195

Loan Number: 282942-2

NOTARY PUBLIC

February 8, 1994

My Commission Expires:

Witness by hand and Notarial Seal at office this the 27 day of January, 19 92.

Personally appeared before me, the undersigned, a Notary Public within and for the State and County, duly commissioned and qualified, Paul Dalton with whom I am personally acquainted and who, upon oath, acknowledged herein to be the Asst. Secretary of Leader Federal Bank for Savings, formerly, Leader Federal Savings and Loan Association, the within named bargainor, and that she as such Asst. Secretary, being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as such officer.

STATE OF TENNESSEE
COUNTY OF SHELBY

LEADER FEDERAL BANK FOR SAVINGS
BY: Paul Dalton
Asst. Secretary

LEGAL DESCRIPTION ATTACHED

Executed this 27 day of January, 19 92.
WHEREAS, all of the indebtedness secured by said mortgage has been paid in full, and there is nothing due or owing in connection therewith.
NOW, THEREFORE, in consideration of the premises, Leader Federal Bank for Savings, formerly, Leader Federal Savings and Loan Association, as owner of the indebtedness secured by said mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full. The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at time of final payment and having the lawful right, does hereby execute this release.

WHEREAS, the real estate described therein for the purpose of securing the payment of an indebtedness also described therein:

by mortgage dated the 12 day of February, 19 87, and recorded in Cook County, Illinois of record under Inst# 87-104893, Thomas M. Podjasek and Patricia J. Podjasek, husband and wife

RELEASE OF MORTGAGE BY OWNER

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RECEIVED BY 1:02

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

92804250

87104893

DEPT-01
SCHAMBURG, ILLINOIS 60195
COMMONLY KNOWN AS: 1625 CHURCHILL ROAD
\$13.25
140002 TRAM 1285 02/24/87 09:41:00
#3582 # C *-87-104893
COOK COUNTY RECORDER

LOT 74 IN KNIGHTSBRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1973 AS
DOCUMENT NUMBER 22382237, IN COOK COUNTY, ILLINOIS.

State of Illinois, to wit:
situate, lying, and being in the county of COOK
and the
ents Mortgage and WARRANT unto the Mortgagee, its successors or assigns the following described real estate
money and interest and the performance of the covenants and agreements herein contained, does by these pres-

Now, THEREFORE, the said Mortgagee, for the better securing of the payment of said principal sum of
of principal and interest, if not sooner paid, shall be due and payable on the first day of MARCH, 2002
continuing on the first day of each month thereafter until the note is fully paid, except that the final payment
Dollars (\$ 874.42) beginning on the first day of APRIL, 1987, and
EIGHT HUNDRED SEVENTY FOUR AND 42/100
principal and interest being payable in monthly installments of
or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagee; the said
and made payable to the order of the Mortgagee at its office in FREMONT, NEBRASKA 68025
per annum (8.000 %) per annum on the unpaid balance until paid,
Dollars (\$1,500.00) payable with interest at the rate of EIGHT
NINETY ONE THOUSAND FIVE HUNDRED AND NO/100

WITNESSETH: That whereas the Mortgagee is justly indebted to the Mortgagee, as is evidenced by a certain
promissory note executed and delivered by the Mortgagee, in favor of the Mortgagee, and bearing even date
herewith, in the principal sum of

EQUITABLE FEDERAL SAVINGS BANK
400 EAST MILITARY, FREMONT, NEBRASKA 68025
a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA
Mortgagee.

1625 CHURCHILL ROAD, SCHAMBURG, ILLINOIS 60195
Mortgagee, and

THOMAS M. PODJASEK AND PATRICIA J. PODJASEK, HUSBAND AND WIFE

THIS INDENTURE, made this 12TH day of FEBRUARY 1987, between

MORTGAGE

193254
LH 568-430
ILLINOIS

VA FORM 26-6310 (Home Loan)
Rev. August 1981. Use Optional.
Section 1810, Title 38, U.S.C.
Acceptable to
Federal National Mortgage Association

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COOK 140-2

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