RELEASE OF MORTGAGE & CREDITATION C. AL. CO. PONT NO.

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS.

92865569

60004 \$23.50 12:30:00

a corporation existing under the laws of the UNITED STATES OF AM	MERICA and the holder of a mortgage
interest in the following described premises, situated in the County of and State of Illinois, to wit:	COOK 828 N. Salem Arlington Heights, IL 60
See Reverse Side:	- DEPT-L1
P.T.N. 03-30-213-028-0000	COOK COUNTY RECORDER

92805009

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged Loss hereby Remise, Convey, Release and Quit-Claim unto Jeffrey A. Balalar and Pamela S. Bakalar, his wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 2nd day of August A.D. 19.88, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook 2000 in the State of Illinois, in Volume order or Deeds or Registrar of Thies of Cook County in the State of Illinois, in Volume

of Records, on page ______ as Document No. 3728774 _____ and a certain Assignment of the state of the county in the State of Illinois, in Volume Rents bearing date the ___ __a, 2 v of ____ A.D. 19___ __, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of _ __County in the State of Illinois, in ____ of Records, on page _____, as Document No. IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and thase presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, day of May ST. PAUL FEDERAL BANK FOR EATINGS **XXXXXXXXXX**Vice President Helen N. Novicki Assistant Secretary James E. Hunt STATE OF ILLINOIS SS. COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERESY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally I now in to me to be dufy authorized officers of the St. Paul Federal Bank For Savings and that they appeared before multisday in person and severally acknowledged that they signed and delivered the said instrument in writing is duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the etp pursuant to

authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15th day of May

This instrument was prepared by P. Soteros

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Souten & Kulmio Notary Public

OFFICIAL SEAL PAULINE P. KUB NIEC NOTARY PUBLIC, STATE OF ILLINOIS ly Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER, THIS RE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

NO

Release of Mortgage BY CORPORATION

ST PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY CHICAGO, ILLINOIS 80835 TODERS OF COOK COUNTY CLERK'S OFFICE

828 N. Salem

Arlington Heights, IL 60004

Kubintec

Jeffrey A. Bakalar Pamela S. Bakalar

05-180268-6

TIME OF THE CHICAGO AND MORTHWESTERN RALLMAY RIGHT OF MAY. 66.0 FEET NORTHEASTERLY OF AND PARALLEL TO THE MORTHEASTERLY EVID NOBIHEVELEBUX FINE OF HICHWAY BEING NOBIHMEST HIGHWAY, PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTFRLY LINE OF NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF WEST 1/2 (EXCEPT THE EAST 33.0 FEET THEREOF) OF THE PARTS OF BLOCKS AND VACTED STREETS IN R. A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE TOL TO BITCCK "D" IN THE RESUBDIVISION OF CERTAIN BLOCKS AND