

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO. 8-8
January, 1967

92805528

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-11

T#7777 TRON 1394 10/27/92 12:51:00

#3208 # 92-005528

COOK COUNTY RECORDER

92805528

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Hoffman Estates, 2200 W. Higgins Rd., Hoffman Estates, IL., 60195 United States of the County of Cook and SMXKHK America for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ashley John Sprenger, Divorced and not since remarried (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 26 day of September, 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 86-479112 LR-3558453, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: See attached Legal Description

LEGAL FOR TORRENS PURPOSES:

THAT PART OF LOT FORTY FOUR IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII HEREINAFTER DESCRIBED LYING NORTH OF THE NORTH LINE OF THE SOUTH 26 ACRES OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN —(44) IN BLOCK TWO HUNDRED EIGHT (208) IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF FRACTIONAL SECTION 5, AND PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 8, AND PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 24, 1966, AS DOCUMENT NUMBER 2272742.

LEGAL FOR RECORDING PURPOSES:

LOT 44 IN BLOCK 208 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 5 AND PART OF THE NORTHEAST QUARTER OF SECTION 8, AND PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1966, AS DOCUMENT NUMBER 19836547 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

92805528

Permanent Real Estate Index Number(s): 07-08-209-032

Address(es) of premises: 1349 Hassell Drive, Hoffman Estates, IL., 60195

Witness my hand my and seal on this 25 day of September 19 92.

Dale L. Doepke (SEAL)
Dale L. Doepke, Vice President

Joyce M. Lueth (SEAL)
Joyce M. Lueth, Secretary

This instrument was prepared by First National Bank of Hoffman Estates, (NAME AND ADDRESS) 2200, W. Higgins Rd., Hoffman Estates, IL. 60195

92805528

25-30

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

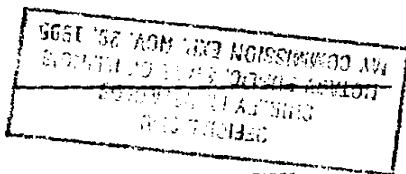
ADDRESS OF PROPERTY:

MAIL TO:

FIRST NATIONAL STATE OF ILLINOIS
2200 WEST HIGGINS ROAD
HOFFMAN ESTATES, ILLINOIS 60195

Property of Cook County Clerk's Office

82550626



Commission Expires

NOTARY PUBLIC

GIVEN under my hand and seal this 25 day of May, 1992

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

and severally acknowledged that as such Vice President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

a Vice President of said corporation, and personally

personally known to me to be the Vice President of 1ST National Bank, N.A.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

1. William M. Regan, a notary public

STATE OF Illinois COUNTY OF Cook SS. William M. Regan

This instrument was prepared by

Joyce M. Lueeth, Secretary

(SEAL)

DATE L. DOOPKE, Vice President

(SEAL)

Witness my hand and seal on this 25 day of September 19 92.

Address(es) of premises: 1349 Hassell Drive, Hoffman Estates, IL, 60195

Permanent Real Estate Index Number(s): 07-08-209-032

together with all the appurtenances and privileges therunto belonging or appertaining.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

not since remarried

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ashley John Springer, Divorced and

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do — hereby

the indebtedness secured by the above bonds and the cancellation of all the notes hereinafter mentioned, and the cancellation of all the notes

of the County of Cook _____ and Sheriff _____ America _____ for and in consideration of the payment of _____

jo sətɪvz pəʊnɪp

Hoffman Estates, 2200 W. Higgins Rd., Hoffman Estates, IL, 60195

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of

TRUST WAS FILED.

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF

PLEASE PRINT NAME AND ADDRESS OF THE PARTY TO WHOM THE ORDER IS TO BE PAID:

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ULTIMOS)

FD-302 (Rev. 1-25-60)

Above Space For Recorder's Use Only

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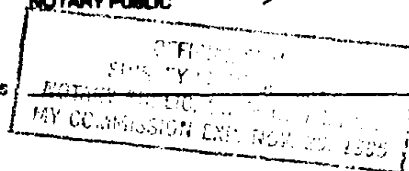
STATE OF Illinois }
COUNTY OF Cook } SS.

I, Shirley M. Reynolds, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Walter L. Humphre
personally known to me to be the Vice President of 151 National Bank, Hoff. Co.
a United States of America corporation, and Joyce M. Smith, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and _____ Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 25 day of Sept. 1992

Shirley M. Reynolds
NOTARY PUBLIC

Commission Expires



82550626

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

HOFFMAN, 151 N. LAUREL ST.
CHICAGO, ILL. 60601