

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST DEED
BY CORPORATION (ILLINOIS)FORM NO. 835
January, 1981

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-11

TW7777 TRAN 1324 10/27/92 12:52:00

#3209 # R-92-405529

COOK COUNTY RECORDER

\$25.50

92805529

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Hoffman Estates, 2200 W. Higgins Rd., Hoffman Estates, Il.,

United States of _____
of the County of _____ and ~~State~~ America for and in consideration of the payment of
Assignment of Rents
the indebtedness secured by the ~~Mortgage~~ hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ashley John Sprenger, Divorced and
(NAME AND ADDRESS)
not since remarried

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain Assignment of Rents, bearing date the 27 day of
December, 19 85, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book _____ of records, on page _____, as document No. LR3486764, to the premises
85-343609 & LR 3486763
therein described as follows, situated in the County of Cook, State of

Illinois, to wit: See attached legal description

LEGAL FOR TORRENS PURPOSES:

THAT PART OF LOT FORTY FOUR IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII HEREINAFTER DESCRIBED
LYING NORTH OF THE NORTH LINE OF THE SOUTH 26 ACRES OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST
QUARTER (1/4) OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN
—(44) IN BLOCK TWO HUNDRED EIGHT (208) IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII, BEING
A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF FRACTIONAL SECTION 5, AND PART OF THE NORTHEAST
QUARTER (1/4) OF SECTION 8, AND PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF
SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS,
ON MAY 24, 1966, AS DOCUMENT NUMBER 2272742.

LEGAL FOR RECORDING PURPOSES:

LOT 44 IN BLOCK 208 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII BEING A SUBDIVISION OF PART
OF THE EAST HALF OF FRACTIONAL SECTION 5 AND PART OF THE NORTHEAST QUARTER OF SECTION 9, AND PART
OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1966, AS DOCUMENT
NUMBER 19836547 IN THE OFFICE OF THE RECORDED OF DEEDS, COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 07-08-209-032

Address(es) of premises: 1349 Hassell Dr., Hoffman Estates, Il., 60195

Witness my hand my and seal on this 25 day of Sept. 19 92.

Dale L. Doepeke (SEAL)
Dale L. Doepeke, Vice President

Joyce M. Lueth (SEAL)
Joyce M. Lueth, Secretary

This instrument was prepared by First National Bank of Hoffman Estates, 2200 W. Higgins Rd.
(NAME AND ADDRESS) Hoffman Estates, Il., 60195

92805529

2550

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RELEASE DEED

By Corporation

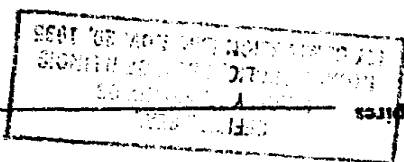
TO

ADDRESS OF PROPERTY:

MAIL TO:

FIRST NATIONAL BANK OF HOFFMAN ESTATES
2200 WEST HIGGINS ROAD
HOFFMAN ESTATES, ILLINOIS 60195

Property of Cook County Clerk's Office
62530626



NOTARY PUBLIC
GIVEN under my hand and seal this 25 day of April 1992
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such President and Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Secretary of said corporation, and personally known to me to be the
personally known to me to be the Vice President of the United States Trust Company, and personally
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
a notary public

STATE OF Illinois
COUNTY OF Cook
SS. }
1. William M. Depner

UNOFFICIAL COPY

BFC FORMS SERVICE, INC.
708/496-4390

This instrument was prepared by First National Bank of Hoffman Estates, 2200 W. Higgins Rd., Hoffman Estates, IL, 60195

Joyce M. Lueth, Secretary

(SEAL)

Dale L. Doeppke, Vice President

(SEAL)

Witness my hand and seal on this 25 day of Sept. 1992

Address(es) of premises: 1349 Hassell Dr., Hoffman Estates, IL, 60195

Permanent Real Estate Index Number(s): 07-08-209-032

together with all the appurtenances and privileges thereunto belonging or appertaining.

United States of Cook and State of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

Estates, 2200 W. Higgins Rd., Hoffman Estates, IL, First National Bank of Hoffman

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Hoffman

TRUST WAS FILED.

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

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RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO. 835
February, 1988

Above Space for Recorder's Use Only

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Property of Cook County Clerk's Office

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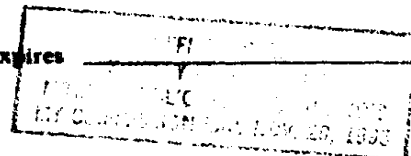
STATE OF Illinois }
COUNTY OF Cook } SS.

I, Shirley M. Reynolds, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Wale L. Skopke
personally known to me to be the Vice President of 1st Nat'l Bk of Off. Est.
United States Florence corporation, and James M. Lunt, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and _____ Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 25 day of Sept 1992

NOTARY PUBLIC

Commission Expires



68590526

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

1000 N. Dearborn St., Chicago, IL 60610

HOFFMAN, LORRY & ASSOCIATES, P.C.