ILLINOIS

COUNTY OF COOK (A) LOAN.NO 516138 D11943 POOL . NO

C= \$.060.0054 P = \$.166.008

UNOFFICIA WHEN RECORDED MAIL TO:

928()5852

P.O. BOX 3829 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FOR	TUNE BANK, A SAVINGS BANK, A F	LORIDA CORPORATION
1	//AV (0.110071) 0/8481/4788 81	
hereby grants, assigns, a	NAY 19 NORTH, CLEARWATER, FLO nd transfers to <u>THE HUNTINGTO</u>	DRIDA 34624 N MORTGAGE COMPANY, AN OHIO CORPORATION
located at <u>2361 MORSE ROAL</u> all the rights, title an Estate Mortga (e dated <u>OC SYLVANA G KOHNEN, NIS WIFE</u>	D. COLUMBUS, OH 43229 d interest of undersigned CTOBER 8. 1991 , execu	in and to that certain Real ted by <u>DANIEL J. KOHNEN AND</u>
to SUN MORTGAGE CORPORA	TION	
and recorded in libraycab	inet at par	ge(B)/drawer
document/instrument ac.		Film #
pin number 10-32-412-028	in the	(h.1 h
plat of COOK	County Illinois descri	ibed hereinafter as follows:
SEE ATTACHMENT A. PIN #: 10-	/2-113-028	T#9990 TRAN 1371 19/29/92 11:40:00
		. 16977 # X-92-805852
		COOK COUNTY RECORDER
	0-	
Property Address: 6657 A	I. LIGHTFOOT, CHICAGO, IL 60646	
Together with the note or	notes therein described	or referred to, the money
due and to become due th	ereon with interest, and	all rights accrued or to
accrue under said Real Es	tate Mortgage.	
Dated <u>AUGUST 28, 1992</u>	, but effective <u>AUGL</u>	<u> 157 16, 1992 </u>
	$^{2}O_{X}$	
		92805852
	F	ORTUNE BANK, A SAVINGS BANK
		FKA FORTUNE SAVINGS BANK
		AND STREET,
	BY Mac Hell	THE WAY OF STATE
	MAE HEBB	OR OR
	VICE PRESIDENT ,	
	/ 1007./	MESEAT. LI
	CAROL A. FISHER	
	ASSISTANT SECRETARY	CAIDA
STATE OF MARYLAND)	The state of the s
)	TAPINATOR OF AMERICA
COUNTY OF FREDERICK	·············)	
On AUGUST 28, 1992	, before me RUTH	/ SIE/O
personally appeared MAE	HEBB	and
CAROL A. FISHER		personally known to me
(or proved to me on the ba	asis of satisfactory evide	ence) to be the person(s)
	nstrument as <u>VICE PRESIDEN</u>	T
and <u>ASSISTANT SECRETARY</u> executed it.	and acknowled	lged to me the corporation
executed it.		
Mun Mes		00000000000
RUTH Y. SIEG (COMMISSION EXP	P. 05/13/95)	PREPARED BY
Notary public	RUTH Y. SIEC	
		Justien Jacker
	(NOTARY)	KARLEEN PARKER
	(PUBLIC)	P.O. BOX 3829 FREDERICK, MD 21701
	3	-
(ODG 71)	PRIOK CO.	A CONTRACTOR OF THE CONTRACTOR OF THE STATE

J = 434M.S.00918

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Property of Cook County Clark's Office

UNOFFICIAL COPY ONTRAK ASSIGNMENT SERVICES

LOAN: 516138 POOL: D11943

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

PARCEL 1: THE NORTHEASTERLY 25 FEET OF LOT 22 IN BLOCK 2 IN OTTO WITTBOLD'S SUBDIVISION OF LOT 57 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTHEASTERLY 33 FEET OF LOT 58 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION AFORESAID DEDICATED FOR A STREET. PARCEL 2: LOT 23 IN BLOCK 2 IN OTTO WITTBOLD'S SUBDIVISION OF LOT 57 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVACION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTHEASTERLY 33 N AVAT.
S.
VOR COOK COUNTY CLERK'S OFFICE FEET OF LOT 58 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION AFORESAID DEDICATED FOR A STREET, IN COOK COUNTY, ILLINOIS.

92865852

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