

UNOFFICIAL COPY

PREPARED BY:
PEGGY KOTNOUR
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

AND WHEN RECORDED MAIL TO
AMERICAN SECURITY MORTGAGE
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE
ILLINOIS 60108

92805079

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 1992
executed by
MICHAEL E. ROBINSON, SINGLE NEVER MARRIED AND LINDA DORSCH, DIVORCED
NOT SINCE REMARRIED

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS 92805078

described hereinafter as follows:
LOT 20 IN BLOCK 21 IN BERKLEY SQUARE UNIT C, A SUBDIVISION IN
THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 18,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1967 AS DOCUMENT
20231041, IN COOK COUNTY, ILLINOIS.

03-18-210-020

DEPT-01 RECORDING \$23.50
T43333 TRAN 7191 10/29/92 10:12:00
#1534 + C *-92-305079
COOK COUNTY RECORDER

92805079

Commonly known as:
2530 NORTH RIDGE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On OCTOBER 27, 1992 before me, the
(Date of Execution)

BY: RONALD J. BANTZ
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: SUSAN F. BANTZ
ITS: VICE PRESIDENT

WITNESS: PAM JONES

Notary Public _____
DUPAGE County,
My Commission Expires 1-31-93

" OFFICIAL SEAL "
MARGARET KOTNOUR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/31/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1st AMERICAN TITLE order # 056343 BW

Handwritten signature/initials

UNOFFICIAL COPY

05020802

05020802

92805079

05020802

Property of Cook County Clerk's Office

9 10/10 5177 MACBERRA 101