

UNOFFICIAL COPY

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92805341

DEPT-01 RECORDING \$23.50
T44444 TRAN 0173 10/29/92 11:28:00
\$4811 \$ *-72-805341
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Corporate America Federal Credit Union, 970 Oaklawn, Suite 325, Elmhurst, IL 60126, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Edward P. Smith and Hollis E. Smith, his wife (NAME AND ADDRESS) 1305 Mulberry, Mount Prospect, IL 60056

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of December, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 91655771, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

92805341

LOT 720 IN BRICKMAN MANOR FIRST ADDITION, UNIT NUMBER 5, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-26-409-024
C/K/A 1305 Mulberry, Mt. Prospect, IL 60056

42204

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporate America Federal Credit Union has caused these presents to be signed by its President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 24th day of SEPTEMBER, 1992.

By Rick Waller President
Attest: [Signature] Secretary

2350
[Signature]

This instrument was prepared by Joseph M. Pisula, 2510 E. Dempster, Suite 110, Des Plaines, IL 60016 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: INTERESTARY TIME

2570 E Dempster

Skokie, IL

Des Plaines, IL

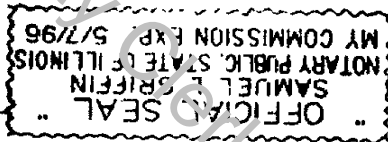
60016

GEORGE E. COLE
LEGAL FORMS



Property of Cook County

92505341



GIVEN under my hand and seal this 24th day of SEPTEMBER 19 92

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD K. WELNER, President of the CORPORATE AMERICA FEDERAL CREDIT UNION, a corporation, and CATHERINE PURZYCKI, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS.