

UNOFFICIAL COPY

92805351

URGENT

SMC Loan No. 09-58-98224
7/7/92 DC

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage
wherein DAVID B. COMPTON AND DANIELLE M. COMPTON, HUSBAND AND WIFE

is/are mortgagor _____ and SEARS MORTGAGE CORPORATION
is mortgaged, and given upon the following described real property, to-wit:

PARCEL# 02-11-410-037

Lot 14, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 11, Township 42, Range 10 Banbury Ln., a sub in the SE $\frac{1}{4}$
Sec. 11-42-10 East of third principle meridian, Cook County, IL.
Doc. # 19848501

and recorded in Volume _____ of Mortgages, on Page _____
Document No. 89119825 in the office of the RECORDER
of COOK County, State of ILLINOIS, on
the 20TH day of MARCH, 19 89 do hereby acknowledge full payment of the debt
secured thereby and do release and discharge same of record.

Dated this 8TH day of SEPTEMBER, 1992 RECORDING \$23.50
SEARS SAVINGS BANK TRAN 0178 10/29/92 11:40:00
#4821 # *92-805351
COOK COUNTY RECORDER

Witness:

Debbie Cantley
DEBBY CANTLEY

By: Diane R. Stark
DIANE R. STARK, VICE PRESIDENT

Jean Sael
JEAN SAEL
STATE OF ILLINOIS
COUNTY OF LAKE

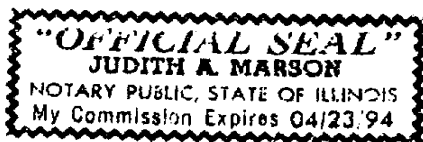
Attest: Barbara J. Woodman
BARBARA J. WOODMAN, ASST. SECRETARY

92805351

On this 8TH day of SEPTEMBER A.D. 19 92 before me, a Notary Public in and for said
County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN
known to me to be the persons whose names are subscribed to the within instrument and known to me to be
the VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK
the corporation that is described in and that executed the within and foregoing instrument, and who, being by
me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as
their free and voluntary act and deed and that they are the V. PRES and ASST. SEC. respectively
of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that
said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its
Board of Directors and said VICE PRESIDENT and ASSISTANT SECRETARY
acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and
purposes therein mentioned.

GIVEN under my hand and notarial seal this 8TH day of SEPTEMBER A.D. 19 92

Judith A. Marson
Notary Public JUDITH A. MARSON



PREPARED BY: DEBBY CANTLEY
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, IL 60061

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Property of Cook County Clerk's Office

92905351



DAVID B. COMPION
550 E CARPENTER AVE
PALATINE, IL 60067
708(354-7817)

