

Prepared by, and after recording, for
return to *H. Neil McIntyre*

UNOFFICIAL COPY

AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Pool # 00295843
Loan # 2409986

92806813

Date: July 15, 1992

MORTGAGE:

Date: 06/10/91 Original Mortgage Amount: \$183,884.00
Mortgagor: DONALD W SUICH AND KAREN SUICH, H/W
Original Mortgagee: MORTGAGE NETWORK COMPANY

RECORDED IN the Official Real Property Records of COOK
County, ILLINOIS, as shown below:

Recording Date: 06/20/91
Document/Instrument No: 91-299054
Tax Parcel/ID#: 16-19-407-054-0000

DEPT-01 RECORDING \$25.00
10010 TRAN 3549 10/29/92 14:44:00
#7543 # *92-806813
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: CENTRUST MORTGAGE CORPORATION,
A California Corporation
Assignor's Address: 1901 West Cypress Creek Road
Ft. Lauderdale, Florida 33309

Assignee: MELLON MORTGAGE COMPANY
Assignee's Address: 3100 Travis Street
Houston, Texas 77006

PROPERTY SUBJECT TO LIEN: 1618 S RIDGELAND AVE
BERWYN, ILLINOIS 60402
(See Exhibit A)

For value received, Holder of the note and lien assigns them to
Assignee and warrants that the lien is valid against the hereinabove
described property.

WITNESS:

CENTRUST MORTGAGE CORPORATION

By: *Lois Epstein*
Name: Lois Epstein
Title: Asst. Vice President

By: *H. Neil McIntyre*
Name: H. Neil McIntyre
Title: Sr. Vice President



92806813

STATE OF FLORIDA)
COUNTY OF BROWARD) SS.

I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and
State aforesaid, do hereby certify that H. Neil McIntyre and Lois
Epstein, respectively, Sr. Vice President and Asst. Vice President of
CENTRUST MORTGAGE CORPORATION, a California corporation, who are
personally known to me to be the same persons whose names are
subscribed to the foregoing instrument as such officers of said
corporation, respectively, appeared before me this day in person and
acknowledged that they signed and delivered the said instrument as
their own free and voluntary act and as the free and voluntary act of
said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:
September 8, 1995

Lisa R. Nicolini McCabe
Lisa R. Nicolini McCabe
Notary Public

13797/11

SEAL

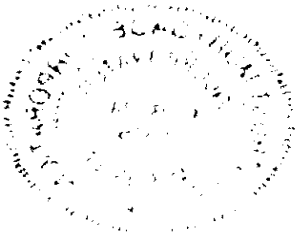


"OFFICIAL SEAL"
Lisa R. Nicolini Mc Cabe
My Commission Expires 9/8/95
Commission # CC141689
Bonded Thru
Regency Insurance Co.

#23.00E

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Property of Cook County Clerk's Office



87300925

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13177

EXHIBIT 'A'

THE NORTH 33 FEET OF THE SOUTH 99 FEET OF THE EAST 1/2 OF THAT PART OF BLOCK 65 LYING EAST OF EAST LINE OF ELMWOOD AVENUE AND WEST OF WEST LINE OF RIDGELAND AVENUE (EXCEPT THAT PART OF SAID EAST 1/2 OF BLOCK 65 TAKEN FOR ALLEY) IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS. PIN: 16-19-407-054-0000

Property of Cook County Clerk's Office

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