

Prepared by, and after recording, return to:

UNOFFICIAL COPY

AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Pool # 00295796
Loan # 2142890

Date: July 15, 1992

828 6914

MORTGAGE:

Date: 02/27/91 Original Mortgage Amount: \$85,531.00
Mortgagor: RAYMOND HOSKINS, A BACHELOR AND MILDRED WATSON AND MAE HELEN BLACK, BOTH SPINSTERS
Original Mortgagee: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORP

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 03/01/91
Document/Instrument No: 91-095076
Tax Parcel/ID#: 16-03-232-006

DEPT-01 RECORDING \$23.00
T00010 TRAN 3668 10/29/92 15:12:00
17644 *--92-806914
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: CENTRUST MORTGAGE CORPORATION,
A California Corporation
Assignor's Address: 1901 West Cypress Creek Road
Ft. Lauderdale, Florida 33309
Assignee: MELLON MORTGAGE COMPANY
Assignee's Address: 3100 Travis Street
Houston, Texas 77006

PROPERTY SUBJECT TO LIEN:

4347 WEST CRYSTAL STREET
CHICAGO, ILLINOIS 60651
(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITNESS:

By: Lois Epstein
Name: Lois Epstein
Title: Asst. Vice President

CENTRUST MORTGAGE CORPORATION

By: H. Neil McIntyre
Name: H. Neil McIntyre
Title: Sr. Vice President

SEAL

FEB. 24.
1975

STATE OF FLORIDA)
COUNTY OF BROWARD) SS.

828 6914

I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:
September 8, 1995

Lisa R. Nicolini McCabe
Lisa R. Nicolini McCabe
Notary Public

07389|1L



"OFFICIAL SEAL"
Lisa R. Nicolini McCabe
My Commission Expires 9/8/95
Commission # CC141689
Bonded Thru
Regency Insurance Co.

#2300E

UNOFFICIAL COPY

EXHIBIT 'A'

LOT 19 IN BLOCK 4 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92806914

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