

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 545806
POOL NO N91043

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
CONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92806163
92806063
92806063

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FORTUNE BANK, A SAVINGS BANK, A FLORIDA CORPORATION

located at 16120 U.S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624
hereby grants, assigns, and transfers to THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION

located at 2361 MORSE ROAD, COLUMBUS, OH 43229
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 12, 1992, executed by PAUL R. COLOSIMO AND SARA R. COLOSIMO, HIS WIFE, FEE SIMPLE, IN JOINT TENANCY, AS TO PARCEL 1, EASEMENT AS TO PARCEL 2
to AMERICAN HOME FINANCE, INC.

and recorded in lib./cabinet _____ at page(s)/drawer _____
document/instrument no. 92106750 microfilm # _____
pin number 14-20-323-023/323022 in the
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 14-20-323-023/323022

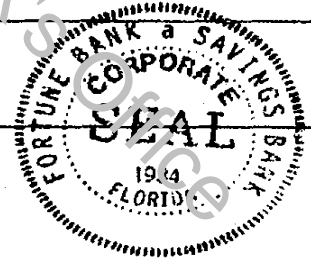
Property Address: 1218 WEST SCHOOL STREET, CHICAGO, IL 60657
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 28, 1992, but effective AUGUST 16, 1992

DEPT. OF RECORDING 928.00
TR0000 TRAN 1371 10/27/92 13:47:00
#318# * 92-806063
COOK COUNTY RECORDER

FORTUNE BANK, A SAVINGS BANK
FKA FORTUNE SAVINGS BANK

BY Mae Hebb
MAE HEBB
VICE PRESIDENT
BY Carol A. Fisher
CAROL A. FISHER
ASSISTANT SECRETARY



92806063

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On AUGUST 28, 1992, before me RUTH Y. SIEG
personally appeared MAE HEBB and
CAROL A. FISHER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Ruth Y. Sieg
RUTH Y. SIEG (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



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ONTRAK ASSIGNMENT SERVICES

LOAN: 545806

POOL: N91043

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

PARCEL 1: THE NORTH 16 FEET OF THE SOUTH 66.50 FEET, AS MEASURED ON THE EAST LINE THEREOF, OF LOTS 16, 17 AND 18, TAKEN AS A SINGLE TRACT IN J.P. ALTGELD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 90614898 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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